



COUNTY OF HUNTERDON NEW JERSEY
HUMAN SERVICES ADVISORY COUNCIL
LOCAL ADVISORY COMMITTEE ON ALCOHOLISM & DRUG ABUSE
YOUTH SERVICES COMMISSION
MENTAL HEALTH BOARD



908-788-1253

908-788-1372

908-806-4204 FAX

humansvc@co.hunterdon.nj.us

P.O. Box 2900
Flemington, New Jersey 08822-2900

(Location: 8 Gauntt Place)

REFERENCE:

- ☐ Council
- ☐ Mental Health
- ☐ Youth
- ☐ Disabled
- ☐ Substance
- ☐ Use Disorder
- ☒ Transportation

TRANSPORTATION ADVISORY COMMITTEE

Wednesday, July 13, 2022, 1:30 p.m.
Virtual Meeting - Webex

Webex: <https://hunterdoncountynj.webex.com/hunterdoncountynj/j.php?MTID=md633d6e842bb243a51f39068ee9ebfcf>

Meeting number (access code): 2308 911 5531

Meeting password: MTngr4A4ZM6

Join by phone:

1-844-621-3956 United States Toll Free or **+1-415-655-0001** US Toll

Access code: 2308 911 5531

AGENDA

I. CONVENE: OPEN PUBLIC MEETING STATEMENT:

“This meeting is being held in accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 – 10:4-21. Notice of this meeting has been provided in the Hunterdon County Democrat and the Courier News. A public notice announcing this meeting has also been placed in the lobbies of the Hunterdon County Department of Human Services, the first floor Main Street County Complex, 71 Main Street, Building #1, Flemington, NJ; the Route 12 County Complex, Building #3, 314 State Route 12, Flemington, NJ; and County Clerk’s Office.”

Please hold all public comment until the end of the meeting. We will offer 2 minutes to each person wishing to make a comment. All comments may also be sent via email to eneukum@co.hunterdon.nj.us prior to the meeting to be addressed in the meeting.

II. * A. MINUTES: Meeting of May 11, 2022 (Draft Attached)

B. CORRESPONDENCE:

III. A. PRESENTATION: SCDRTAP Public Hearing

IV. REPORTS:

- A.** Transportation – Erin Neukum:
- B.** System Operations – Easton Coach, Lou End:
- C.** Fiscal – Keith Tustison:
- D.** NJT Report – Brian Miguel/ Lisa Tulley:

V. UNFINISHED BUSINESS:

- A.** CH Planning Oversight
- B.** Transportation Study

VI. NEW BUSINESS:

- A.** SCDRTAP Application (SFY 23)
- B.** Capital Approval/ Bid for buses

VII. Public Comments:

* = Items Require Action

NOTE: If you are unable to attend the meeting, please notify the Hunterdon County Department of Human Services at 908-788-1253. The next TAC meeting is scheduled for September 14, 2022 which is anticipated to be via Call- in and/or Webex.