



MINUTES

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

April 4, 2023

I. 5:00 p.m. CONVENE:

"This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the Revised Annual Meeting Notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 5, 2023, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION

The executive session topics for this evening were:

- CWA Side Bar Negotiations
- Hazard Pay
- Security Update, Sheriff Fred Brown
- Acquisition of property in Readinton and Raritan Township

VI. **COMMISSIONER REPORTS**

Commissioner Soloway reported on three (3) different matters. The first was the legislative breakfast sponsored by the New Jersey Tri-County Care Management Organization that she attended. The forum was designed to educate legislators about the work of the New Jersey Children's System of Care (CSOC) to provide support to adolescents and their families. The forum included testimonials from suicide intervention counselors and a family member who nearly lost her son to suicide. The second matter was that she joined Director Rich and Commissioners Van Doren and Lanza at the Hunterdon County Main Library Branch ribbon-cutting ceremony. The Library has undergone an amazing transformation from its initial humble beginning to the state-of-the-art facility that it is now. The final matter was that a new Detective, Lloyd Martin, was recently sworn in by Prosecutor Robeson. Commissioner Soloway mentioned that Detective Martin has a long history of working for the government as well as serving in the United States Army.

Commissioner Van Doren shared that the Health Department Director, Karen Demarco, advised that the rates of COVID illness in Hunterdon County remain low and the Health Department continues to provide test kits and vaccines free of charge for residents who need them. The Health Department was preparing to conduct food inspections for the many temporary events throughout Hunterdon County in the spring and summer seasons. The Department staff inspect all retail food establishments and temporary food vendors to ensure that the food being served is safe and prevents the spread of foodborne illness. The Health Department recently published its 2022 Annual Report which is available on the Health Department website. Commissioner Van Doren provided updates regarding the Department of Public Works. The repairs to Culvert U-19 from damage sustained from Tropical Storm Ida on Baptist Church Road in Union Township were completed on March 17th by County Forces and the roadway was reopened. The rehabilitation of Bridge R-24 on Mill Street in Readington Township was substantially completed and the road was reopened on Saturday, April 1st. Finally, Commissioner Van Doren thanked the Hunterdon County Library for organizing and executing an excellent ribbon-cutting ceremony to celebrate the renovations to the Main Branch Library.

Commissioner Lanza reserved his comments for later on during the meeting for the budget introduction. However, Commissioner Lanza recognized Sheriff Brown, who would be providing a report later in the Agenda. Sheriff Brown has continued to serve as a tremendous resource to our school districts as his Department has continued to deal with matters related to school safety.

Deputy Director Kuhl shared that Commissioners set aside \$300,000 to be awarded through an RFP using American Rescue Plan Funds to support Mental Health projects. The RFP will be reissued as the previous respondents did not meet the minimum scoring criteria to be awarded funding. Deputy Director Kuhl advised that the Department of Human Services currently provides funding to several entities in the county to support mental health programs for youth and families, as well as provide funding to Hunterdon Medical Center through several mental health programs, Hunterdon Behavioral Health, to support their Family Crisis Intervention Unit (FCIU). The FCIU program assists youth with a variety of needs including mental health, and Catholic Charities Comprehensive Treatment Program, otherwise known as (COMP).

Commissioner Kuhl reported that the County received a state grant that was to support new programming for mental health in schools to support the Municipal Alliance program. The Alliance used the funds to build Mental Health tool kits containing fidget toys, and calming strips and provided programming on “Natural highs and Resilience.”

Finally, Deputy Director Kuhl alerted the public to Appliance Day which is open to County residents, aged 60 or above, and those with disabilities to bring their small appliances to be checked and repaired on-site by volunteers. This occurred at the Senior Center on Tuesday, April 25th from 9:30 AM to Noon.

Commissioner Director Rich thanked his colleagues for their reports as well as for their ongoing work as liaisons to the County’s various operations. Director Rich reported that on Saturday, March 25th, he attended the Main Branch Library ribbon cutting along with my colleagues Commissioners Lanza, Van Doren, and Soloway. Senator Andrew Zwicker was also in attendance at the event.

VII. PROCLAMATIONS/RECOGNITION

1. Recognizing South Branch Outfitters on their Business Opening in Borough of Califon.

Abraham Beates gave a brief overview of the history and owner of the tackle shop and how beneficial angling is for mental health, especially for veterans.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

2. Recognizing Raritan Township Committeeman Gary Hazard for his years of service to Raritan Township.

Deputy Commissioner Director Kuhl reflected upon his longstanding history with Mr. Hazard, after knowing him for over 15 years and working with him in Raritan Township, Mr. Hazard will be missed and wished him all the best in his retirement.

Motion: Moved **By:** Jeff Kuhl **Seconded:** Susan Soloway

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

3. Recognizing Andrew Devine of Boy Scout Troop 62 upon achieving the rank of Eagle Scout.

Deputy Commissioner Director Kuhl commended Mr. Devine on his project and thanked him for being the future of our community.

Motion: Moved **By:** Jeff Kuhl **Seconded:** Shaun Van Doren

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

VIII. **HUNTERDON COUNTY SHERIFF UPDATE, Sheriff Frederick Brown**

1. Report from Sheriff Fred Brown on School Security in Hunterdon County
Director Rich stated how vital it was to have armed and trained law enforcement officers in school buildings that can effectively reduce the response times to an active shooter as well as provide other assistance as needed. Director Rich stated that Sheriff Fred Brown has been working with the schools to bring a level of safety to the schools for the students as well as the staff members. Director Rich turned to Sheriff Fred Brown, who gave a quick update on the school safety initiative. There are currently Sheriff's Officers at three schools within the County. There will be four schools starting tomorrow morning. There will be an Officer at the Hunterdon Central PolyTech location.

IX. **PUBLIC COMMENT, Limited to 2 minutes per person.**
(Comments exceeding 2 minutes will be entertained later in the agenda
No Public Comments.

X. **PARKS UPDATE, Dan Bush, Director**

1. Public Hearing of the Amendment to the Hunterdon County Division of Parks Rules and Regulations and Fee Schedule.
Motion: Moved **By:** Susan Soloway **Seconded:** Shaun Van Doren
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
2. Final Adoption of Ordinance 2023-02 , Updating the Rules and Regulations, dated 5/24/2005, Department of Administrative Services, Division of Parks and Recreation
Motion: Moved **By:** Shaun Van Doren **Seconded:** Susan Soloway
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**

XI. **BOARD OF ELECTIONS UNVEILING OF NEW VOTER RESOURCE CENTER, Beth Thompson, Elections Administrator**
Elections Administrator Beth Thompson and GIS Becky Deakin Division Head gave a special presentation on the new legislative districts and the addition of the 22nd election district in Readington Township. The new Legislative map has been created with voters in mind and is unique to Hunterdon County. It is one of a kind no other County in the State has anything like it.

XII. **FINANCE, Andrew Bernath, CFO**

1. Certification of Compliance with the United States Equal Employment Opportunity Commission's Enforcement Guidance Under Title VII of the Civil Rights Act of 1964.
Motion: **By:** Shaun Van Doren **Seconded:** Susan Soloway
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

2. Authorization to exceed budget appropriation limits and to establish cap bank.
Motion: Moved **By:** Susan Soloway **Seconded:** Jeff Kuhl
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
3. Approval of the "2023 Budget Statement Certification by Welfare Agency" and authorizing the Commissioner Director to sign on behalf of the County.
Motion: Moved **By:** Shaun Van Doren **Seconded:** Susan Soloway
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
4. Authorizing County entity (Prosecutor's office) to exceed the county entity budget request cap.
Motion: **By:** Susan Soloway **Seconded:** Shaun Van Doren
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
5. Authorizing County entity (Board of Elections) to exceed the county entity budget request cap.
Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
6. Authorizing Budget to be read by title.
Motion: Moved **By:** Susan Soloway **Seconded:** Shaun Van Doren
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
7. Introduction of the FY 2023 Hunterdon County Budget.

Director Rich stated one of the beginning goals he set up for the budget committed this year was to freeze the County Tax Rate for the 5th continuous year. He felt that this was something the Board must do to help the residents of the County. The Budget introduced tonight has the same tax rate as the Budget did in 2018, and that is accomplished by the conservative fiscal philosophy of the County. The County has also been able to increase many capital budgets this year for capital improvements. The Public Hearing on the Budget will be on May 2, 2023, at 5:00 pm in the Commissioner Commissioners' Meeting Room.

Commissioner Van Doren agreed with Director Rich and was pleased to support the 2023 Budget and commented on how this was no small feat. The tax rate freeze did not happen by chance but as a result of a careful budget review process where we go line by line through expenses to ensure taxpayer dollars are used wisely and sparingly. This year's budget also leveraged New Jersey Department of

Transportation grant dollars by making matching investments in county infrastructure including bridges and roadway resurfacing. Additional infrastructure projects included in this budget document include repairs and upgrades to numerous culverts across the county and targeted improvements to county facilities.

Commissioner Lanza stated that freezing of the county tax rate for five straight years is a testament to the ongoing fiscal discipline displayed by this Board and a demonstration of our commitment to our county taxpayers. Commissioner Lanza was excited to announce that this year's budget includes the necessary funding to support the buildout of Phase 2 and Phase 3 of the Emergency Services Training Center. The additional funding to finish the ESTC is a demonstration of this Board's commitment to our first responders (many of whom are volunteers) who risk their lives every day for our safety.

Motion: By: Shaun Van Doren **Seconded:** John Lanza

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

XIII. **PLANNING & LAND USE, William Millette, Principal Planner**

1. Approving an Open Space Acquisition Assistance Grant to D&R Greenway, for the acquisition of the Sutphin/Apgar properties, Block 35.01, Lot 26, and Block 35, Lot 49 in East Amwell Township, estimated 12.5 acres, upon the recommendation of the Parks & Open Space Advisory Committee.

Motion: Moved **By:** Jeff Kuhl **Seconded:** Susan Soloway

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

2. Authorizing the Director or Deputy Director to approve two Municipal Grants to Holland Township, for restoration of the historic grandstands and gymnasium at the Riegel Ridge Community Center, in a total amount not to exceed \$61,000.00, at the recommendation of the Parks & Open Space Advisory Committee.

Motion: Moved **By:** Jeff Kuhl **Seconded:** Shaun Van Doren

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

XIV. **PURCHASING, Ray Rule, QPA**

1. Approving a contract award for County Bid 2023-07 with Carrega Property Management LLC for Landscape Maintenance and Mowing Services for various County facilities and Parks, in an amount not to exceed \$160,640.00.

Motion: Moved **By:** Susan Soloway **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

2. Approving contract amendment #1 for Professional Engineering and Design Services

with V-COMM LLC for a New Public Safety Communications Tower on the Jugtown Preserve Property in the Township of Bethlehem, in an amount not to exceed \$27,385.00.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Susan Soloway

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

3. Approving a contract award for County Bid 2023-06 with Ciocca Ford Lincoln of Flemington to furnish and deliver a 2023 or newer Ford Transit 350 high roof cargo Van or Approved Equivalent. The van purchase is being funded through the "Operation Helping Hand" Grant, in an amount not to exceed \$49,980.00.

Motion: Moved **By:** Susan Soloway **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

XV. COUNTY ADMINISTRATOR, Brad Myhre

1. Approving an agreement granting COVID-19 Premium Pay to eligible unclassified and unaffiliated employees, under the same terms and conditions as CWA Local 1036.

Motion: Moved **By:** Susan Soloway **Seconded:** Jeff Kuhl

Yes: John Lanza, Jeff Kuhl, Susan Soloway, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

XVI. CONSENT AGENDA

The claims register needed to be removed and voted on separately due to check numbers 10337 and 10345.

1. Approving the claims register dated April 4, 2023.
Voting of the Claims register with check numbers 10337 and 10345.

Motion: Moved **By:** Jeff Kuhl **Seconded:** Shaun Van Doren

Yes: Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** Zachary Rich **Absent:** None

2. Approving the executive session and regular meeting minutes from March 21, 2023.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

3. Approving the hire and appointment of Edward O'Donnell Jr. as a part time/per diem Public Safety Telecommunicator in the Hunterdon County Department of Public Safety, Division of Communications contingent upon the successful outcome of post-offer evaluations.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

4. Approving the hire and regular appointment of Christopher Runge as a Laborer in the Hunterdon County Department of Public Works, Roads Division, contingent upon the successful outcome of a post offer medical evaluation.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

5. Approval of the hire and provisional appointment of Shweta Kumari as a Registered Environmental Health Specialist in the Hunterdon County Department of Health, Division of Environmental Health, contingent upon the successful outcome of post offer medical evaluation.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

6. Hunterdon County Board of County Commissioners acknowledges the action of Hunterdon County Prosecutor Renee Robeson to hire and appoint Jay Hunter as part time unclassified Prosecutor's Agent in the Hunterdon County Prosecutor's Office, contingent upon the successful outcome of post offer evaluations.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

7. Approving the salaries established for the employees covered under the AFSCME Council 63, Local 2097 bargaining unit in the County of Hunterdon be hereby established effective March 21, 2023.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

8. Approving the salaries established for the employees covered under the AFSCME Council 63, Local 2097 bargaining unit in the County of Hunterdon be hereby established effective January 1, 2023.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

9. Approving the salaries established for the employees covered under the AFSCME Council 63, Local 2097 bargaining unit in the County of Hunterdon, Division of Social Services be hereby established effective March 21, 2023.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

10. Approving the request from the Lehigh Valley (LVCC) Coursing Club to host dog events at the South County Park, including locating five to ten self-contained RV's at the South County Park, Case Field Area, on May 19-20, 2023, June 9-10, 2023, October 27-28, 2023.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

11. Authorizing amendment #1 to an agreement with Verizon signed by the Commissioner Director on January 5, 2021 for cellular service at the Route 12 complex.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

12. Approval and acceptance, upon a recommendation from the Hunterdon County Parks and Open Space Advisory Committee, the donation of a memorial plaque and bench in honor of Daniel T. Hutchings for installation on the Columbia Trail.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

13. Approving the request from Rolling Thunder Inc. to waive the facility fee and security fees required for a Memorial Day Motorcycle Event in support of Veterans, that will include set up on Saturday May 27, 2023, and the public event on Sunday May 28, 2023.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

14. Approving requisition #R3-01691 for the purchase of laptop computers. Funding for the laptop computers was identified and approved in the 2022 capital budget. The laptop computers are being procured through New Jersey State Contract #19-TELE-00656.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

15. Approval of the Hunterdon County Shade Tree Commission's Community Forestry Management Plan, 2023-2028.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

16. Authorizing the Director or Deputy Director of the Hunterdon County Board of County Commissioners to sign on behalf of the County, documents related to the Hunterdon County Department of Health application for a renewal of the Recycling Enhancement Act (REA) Grant through the State of New Jersey in the amount of \$162,000.00.
Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
17. Authorizing the Hunterdon County Purchasing Agent to solicit competitive bids for the painting of Hunterdon County Bridges: B-8-W, CR643 (Asbury-West Portal Road); F-55, Lower Kingtown Road; K-47, Byram-Kingwood Road (CR651); K-142, Thatcher Road; R-43, County Line Road; Situated In Various Townships Throughout The County Of Hunterdon.
Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
18. Authorizing the Director or Deputy Director of the Board of Commissioners of the County of Hunterdon to sign on behalf of the County, Change Order #1- with Capital Paving and Contracting for an increase of \$44,665.00.
Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
19. Authorization The Director and Deputy Director of the Board of County Commissioners to sign on behalf of the County, an application for the Division of Mental Health and Addiction Services (DMHAS) Youth Leadership Grant in the amount of \$10,730.00 for the purposes of supporting additional Municipal Alliance programming for the period of September 1, 2023 through September 30, 2025.
Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
20. Authorizing the installation, operation, and maintenance of equipment by Comcast Cable Communications Management, LLC. and its affiliates, at Comcast's sole cost and expense, of Comcast's cable and other equipment into, over, under, across, and along the property, to be used by Comcast to provide communication services to Heron Glen a Hunterdon County Parks location at 110 Highway 202, Ringoes NJ 08551.
Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren
No: None **Abstain:** None **Absent:**
21. Approval by the Director or Deputy Director of the Hunterdon County Board of County Commissioners for review and authorization on behalf of the County, the submission of the Hunterdon County Municipal Alliance Strategic Plan for the

access of \$103,198.00 in State funds from the Governor's Council on Alcoholism and Drug Abuse, for the grant period beginning July 1, 2023 through June 30, 2024.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

22. Permitting the use of various County Roadways in the Township of Readington to be used for a bicycling event by the "Team Somerset Bicycling Club" on Saturday May 13th, 2023 from 8:00 am to 9:30 am.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

23. Approving a request from DVRR Jr. Terriers to host a coin toss on Saturday, April 15, 2023, from 9 a.m. to 2 p.m., located at the traffic light of 519 and Bridge Street, Milford, New Jersey.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

24. Approving a request from the Milford Fire Company to host a coin toss on Saturday, April 22, 2023, with a rain date of Friday, April 28 located at 21 Water Street, Intersection of Water Street an 519 at the Library, Bridge Street and Railroad Ave Milford, New Jersey.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

25. Confirming Action Resolution for the Commissioner Director Send a letter of Support on behalf of Prevention Resources in the County of Hunterdon for FY2024 Congressional Budget Appropriations.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

26. Confirming Action Resolution for the Commissioner Director approving the use of the Hunterdon County Historic Courthouse and waiving of insurance requirement for an event on March 31st by the group, Flemington QTs.

Motion: Moved **By:** Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**

XVII. OPEN TO THE PUBLIC

No public comment.

XVIII. **ADDITIONAL COMMISSIONER COMMENTS**

No additional comments.

XIX. **EXECUTIVE SESSION (Reconvene if necessary)**

XX. **ADJOURNMENT**

Motion: Moved **By:** Shaun Van Doren **Seconded:** Susan Soloway

Yes: Zachary Rich, Jeff Kuhl, John Lanza, Susan Soloway, Shaun Van Doren

No: None **Abstain:** None **Absent:**