



MINUTES

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

May 21, 2024

- I. **5:00 p.m. CONVENE:**
- II. **EXECUTIVE SESSION**
- III. **5:30 p.m. PLEDGE OF ALLEGIANCE**
- IV. **MOMENT OF SILENCE**
- V. **REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION**
- VI. **COMMISSIONER REPORTS**

Commissioner Rich reported the Cultural & Heritage Commission was recently awarded a \$30,000 grant from the National Endowment for the Arts. The Hunterdon County Cultural & Heritage Commission was one of only 64 local arts agencies selected nationwide for this prestigious grant. Commissioner Rich added the ongoing pursuit of grants by the county leaders is a key component to helping hold the line on taxes while continuing to provide strong resources and opportunities for Hunterdon County residents. In closing, Commissioner Rich advised the County is in the process of planning a formal ribbon cutting ceremony for the recently renovated Historic Courthouse and thanked everyone involved in organizing the Veterans Resource Fair and hopes to continue offering this event in the future.

Commissioner Van Doren thanked Ms. Karen DeMarco and Mr. Ricardo Elias for attending this evening to provide an overview of the ongoing work of the Weights and Measures Division. He reminded everyone about the upcoming Electronics Recycling Event scheduled for Saturday, June 22nd. The event is free and additional information can be found on the Division of Solid Waste's website. In addition, Hunterdon County Clerk, Mary Melfi and Sheriff Fred Brown will be hosting another Shred Event on Saturday, June 1st. Additional details can be found online. As liaison to the Department of Public Works, Commissioner Van Doren highlighted a resolution on tonight's agenda

authorizing the Purchasing Agent to solicit bids for the Surface Treatment, Resurfacing and Safety Improvements of County Routes 519, 614, and 643. This project was recommended by the county Engineering Division and aligns with the independent *2023 Road Condition Assessment and Maintenance Report* prepared by Pennoni Engineering.

Commissioner Lanza stated early in-person voting for the June Primary will begin Wednesday, May 29th until Sunday, June 2nd. The hours are 10:00 a.m. until 8:00 p.m. Wednesday through Saturday, and until 6:00 p.m. on Sunday. There are three designated in-person early voting locations, the North Branch County Library, Hunterdon Main Branch Library and South County Fairgrounds. The Primary Election will be held on Tuesday, June 4th and polls will be open from 6:00 a.m. until 8:00 p.m. As liaison to the Department of Public Safety, Commissioner Lanza noted that the County recently broke ground on the Bethlehem Communications Tower which should help to greatly improve radio communications for the northwest region of the County.

Deputy Director Soloway stated the Veterans Resource Fair that was held yesterday was very successful and reported nearly one hundred people were in attendance with more than half of those being veterans. Deputy Director Soloway thanked Congressman Kean, the Department of Veterans Affairs, the local non-profit providers, and the numerous county departments and divisions that helped contribute to the event. She added, based upon feedback, the county will work with the state and federal representatives to see what can be done to help bring additional VA services to Hunterdon County. As liaison to the Hunterdon County Prosecutor's Office, Deputy Director Soloway shared that on Friday, May 10th, members of the Hunterdon County Prosecutor's Office Forensic Analysis Collision Team (FACT) were guest lecturers at Hunterdon County Polytech. FACT Team members shared a presentation with students about the investigation process and provided an equipment demonstration to students.

Director Kuhl reported the Library Book Locker located in Holland Township recently received its decorative wrap. The book locker located at the Main Branch Library will receive its decorative wrap soon. These innovative lockers allow greater access to library materials for those that cannot frequent the library during normal business hours. Director Kuhl commended Library Director James Keebler and his team for their continued innovation and commitment to expanding access for Hunterdon County residents. Director Kuhl added the Board will consider a resolution accepting the bid from Waste Management for the purchase of the Solid Waste Transfer Station in Clinton Township, with a purchase price of \$3.7 million. This is a significant achievement. This is one example of the Board's goal to run the County in a business-like fashion. The action will relieve the county of significant capital costs and gain a \$3.7 million payment into the county's coffers, all to the benefit of the taxpayers. Director Kuhl thanked Ray Rule, outside counsel, Hunterdon County Counsel, and the administration team for their work.

VII. UPDATE AND NON-PROFIT GRANT CHECK PRESENTATION, HUNTERDON COUNTY CHAMBER OF COMMERCE, Chris Phelan, President

Hunterdon County Chamber of Commerce President, Chris Phelan, stated the Chamber of Commerce Foundation is grateful for the opportunity for the ongoing

partnership with the Commissioner Board and for Hunterdon County for expanding direct services to the business community through the Center for Business & Entrepreneurship. The support from the County through the American Rescue Funds Grant, has enabled the Center for Business & Entrepreneurship to expand the resources for the business community substantially over the past 11 months. Mr. Phelan provided an update on the Chamber's partnership with SCORE and shared a list of programs that have been held through the Center. He also shared several programs that will be launched this year. Mr. Phelan updated the Board about the Chamber's partnership with CO.STARTERS. Lastly, Mr. Phelan stated with the ongoing support of the Commissioner Board and the County, the Chamber is looking to launch Youth-based Leadership & Entrepreneurship programming. He thanked the Board for their support and stated the Chamber looks forward to continuing to collaborate with the Board and the County to strengthen the business community.

1. Authoring a grant award to the Hunterdon County Chamber of Commerce Foundation, in the amount of \$100,000, using funds received from the American Rescue Plan for Phase 2 of small business development and assistance in the County of Hunterdon.

Motion: By: Shaun Van Doren **Seconded:** Susan Soloway

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

VIII. **NON-PROFIT GRANT CHECK PRESENTATION, SAFE IN HUNTERDON**

Ms. Lauren Bivona, Executive Director of Safe in Hunterdon thanked the Board for awarding Safe in Hunterdon these grant funds. She added Safe in Hunterdon is the only agency in Hunterdon County that provides complete wrap-around services for victims of domestic and sexual violence. The 24/7 response team provides emotional support, advocacy and education to clients.

IX. **HUNTERDON COUNTY SHERIFF UPDATE, Sheriff Frederick Brown**

1. Authorizing the Director or Deputy Director of the Board of County Commissioners and the Hunterdon County Sheriff, to sign on behalf of the County, an Interlocal Agreement for School Class III Law Enforcement Officers with Delaware Valley Regional High School.

Motion: By: John Lanza **Seconded:** Zachary Rich

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

X. **UPDATE FROM HUNTERDON COUNTY DIVISION OF WEIGHTS AND MEASURES**

Mr. Ricardo Elias, Superintendent of Weights and Measures, shared a brief PowerPoint presentation with the Board. The presentation included a brief history of weights and measures, their mission, responsibilities, statistics from last year, and goals for this year.

XI. **PROCLAMATIONS/RECOGNITION**

1. Recognizing Hunters Helping the Hungry upon their 25th Anniversary.
Mr. Les Giese, a founder of Hunters Helping the Hungry, informed the Board of the

Hunters Helping the Hungry organization. Mr. Giese advised HHH is a non-profit 501-C3 organization with support from the State Federation of Sportsmen Clubs and the New Jersey Division of Fish and Wildlife. HHH is a statewide organization that annually donates close to 30,000 pounds of venison to the food insecure population each year.

Motion: By: Susan Soloway **Seconded:** Shaun Van Doren

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

2. Recognizing Abilities of Northwest Jersey, Inc. upon their 50th Anniversary.
Ms. Cindy Wildermuth thanked the Commissioner Board for recognizing Abilities of Northwest Jersey's upon their 50th anniversary. Ms. Wildermuth shared additional information about Abilities.

Motion: By: John Lanza **Seconded:** Zachary Rich

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

3. Proclaiming the month of May as Mental Health Awareness Month in the County of Hunterdon.

Motion: By: Shaun Van Doren **Seconded:** John Lanza

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

4. Recognizing Al Payne upon receiving the Boy Scouts of America, Hunterdon Leadership Award.

Motion: By: John Lanza **Seconded:** Zachary Rich

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

5. Honoring the Graduates of Hunterdon County Vocational School District's Class of 2024.

Motion: By: Shaun Van Doren **Seconded:** Susan Soloway

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

6. Update from Superintendent of School Juan Torres on the Proclamation presentation of the 2024 Hunterdon County Educators of the Year.

Mr. Juan Torres, Superintendent of Schools, thanked the Board for recognizing the Hunterdon County teachers that received the 2024 Governor's Educator of the Year award and for providing proclamations to be presented to them at their annual ceremony.

- XII. **PUBLIC COMMENT, Limited to 2 minutes per person.**
(Comments exceeding 2 minutes will be entertained later in the agenda)
No public comment.

XIII. **GRANTS, Michael Franchini, Deputy CFO**

Motion: By: John Lanza **Seconded:** Shaun Van Doren

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

1. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 SSH Grant in the amount of \$162,800.00.
2. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 Area Plan Initial Grant in the amount of \$577,541.00.
3. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 Statewide Respite Care Program Grant in the amount of \$184,000.00.
4. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 Comprehensive Alcoholism and Drug Abuse Services Contract Grant in the amount of \$208,960.00.
5. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 Senior Citizens and Disabled Residents Transportation Assistance Grant in the amount of \$723,526.00.
6. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 JJC State/Community Partnership (SCP) Grant in the amount of \$207,479.00.
7. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 JJC Family Court (FC) Grant in the amount of \$95,615.00.
8. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the 2024 Section 5311 Grant in the amount of \$894,936.00.
9. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the FFY 2020 Section 5310 Mobility Management Grant in the amount of \$150,000.00.
10. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the FY21 ARP Automated License Plate Reader Initiative Grant in the amount of \$184,200.00.
11. Requesting the insertion of an item of revenue and the like sum as an appropriation,

in the 2024 County Budget, for the FY24 Local Arts Program (LAP) Grant in the amount of \$200,000.00.

12. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2024 County Budget, for the FFY21 SANE/SART Grant in the amount of \$67,356.00.

XIV. **PLANNING & LAND USE**

1. Authorizing participation of Hunterdon County in the State Development and Redevelopment Plan Cross-Acceptance Process.
Motion: By: John Lanza **Seconded:** Zachary Rich
Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren
No: None **Abstain:** None **Absent:**
2. Authorizing the addition of the Glen Gardner Wastewater Management Plan chapter to the Upper Raritan and Upper Delaware Water Quality Management Plans.
Motion: By: Shaun Van Doren **Seconded:** Susan Soloway
Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren
No: None **Abstain:** None **Absent:**

XV. **PURCHASING, Ray Rule, QPA**

1. Approving a contract award for County RFP 0054-2023, with Clarke Caton Hintz, for professional planning and architectural services for the Hunterdon County Historic Preservation Plan, in an amount not to exceed \$110,050.00.
Motion: By: Susan Soloway **Seconded:** Shaun Van Doren
Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren
No: None **Abstain:** None **Absent:**
2. Approving a contract award for County Bid 2024-07, with Model 1 Commercial Vehicles Inc., for Two 2024 Ford T350 AWD Transit Vans With 5 Ambulatory Seats With 1 Wheelchair Position, in an amount not to exceed \$187,980.00.
Motion: By: Zachary Rich **Seconded:** John Lanza
Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren
No: None **Abstain:** None **Absent:**
3. Approving Requisition #R24-3807, with Garden State Tree Management, for the Columbia Trail Tree Removal, in an amount not to exceed \$157,500.00.
Motion: By: Susan Soloway **Seconded:** John Lanza
Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren
No: None **Abstain:** None **Absent:**

XVI. **COUNTY ADMINISTRATOR, Brad Myhre**

1. Approving a contract for the Sale of Certain Leasehold Interest in Real Property, Improvements and Personal Property Associated with or Located on Block 42, Lot 32

in the Township of Clinton, County of Hunterdon, New Jersey, Commonly Known as the Hunterdon County Transfer Station/Materials Recovery Facility, Petticoat Lane in the Township of Clinton.

Commissioner Lanza stated the sale of the Hunterdon County Transfer Station is a significant achievement which Director Kuhl mentioned earlier in the agenda. He added, Hunterdon County taxpayers will receive relief from the substantial capital costs necessary to maintain the transfer station and will additionally benefit from the \$3.7 million purchase payment by Waste Management with no loss of service to residents. Commissioner Lanza shared a list of the various services that will continue for Hunterdon County residents. The concerns raised during public comment periods have been listened to and addressed. Commissioner Lanza stated this resolution before the board tonight is a major win for Hunterdon County.

Director Kuhl stated the sale of the transfer station is a prime example of the Board's goal to run the county in a business-like fashion. The action will relieve the county of significant capital costs and gain a \$3.7 million payment into the county's coffers, all to the benefit of the taxpayers. The Board listened carefully to resident feedback, and worked to create a responsible and financially prudent bid package that is the best interest of all of the taxpayers.

Motion: By: John Lanza **Seconded:** Zachary Rich

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

2. Authorizing Brad Myhre to sign on behalf of the Board of County Commissioners, an Agreement with TAPinto Flemington Raritan for Advertisement of Hunterdon County Recycling Days & Ident-A-Shred Days.

Motion: By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

3. Authorizing Brad Myhre to sign on behalf of the Board of County Commissioners, an Agreement with TAPinto North Hunterdon for Advertisement of Hunterdon County Recycling Days & Ident-A-Shred Days.

Motion: By: Susan Soloway **Seconded:** Shaun Van Doren

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

4. Authorizing the Director of the Board of County Commissioners to sign a Side Letter of Agreement with CWA for salary adjustments in the Planning Department and other individual employees.

Motion: By: Zachary Rich **Seconded:** John Lanza

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

5. Appointing Meagan Q. O'Reilly as Human Resources Director for the County of

Hunterdon. (Filling a vacancy)

Motion: By: John Lanza **Seconded:** Zachary Rich

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

XVII. **CONSENT AGENDA**

Motion: By: Shaun Van Doren **Seconded:** Zachary Rich

Yes: Jeff Kuhl, Susan Soloway, John Lanza, Zachary Rich, Shaun Van Doren

No: None **Abstain:** None **Absent:**

1. Approving the Claims Register dated May 21, 2024.
2. Approving the Executive Session and Regular Meeting Minutes from May 07, 2024.
3. Approving the hire and seasonal appointment of John Beck as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Buildings and Maintenance, contingent upon the successful outcome of a post offer medical evaluation.
4. Approves the hire and seasonal appointment of Clay Peterson as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Buildings and Maintenance, contingent upon the successful outcome of a post offer medical evaluation.
5. Approving the hire and seasonal appointment of Nathaniel Johnson as a Seasonal Laborer in the Hunterdon County Department of Public Works, Bridge Division, contingent upon the successful outcome of a post offer medical evaluation.
6. Approves the hire and seasonal appointment of Ethan Kassai as a Seasonal Laborer in the Hunterdon County Department of Public Works, Roads Division, contingent upon the successful outcome of a post offer medical evaluation.
7. Approving the hire and seasonal appointment of Megan Walton as a Seasonal Laborer in the Hunterdon County Department of Public Works, Roads Division, contingent upon the successful outcome of a post offer medical evaluation.
8. Approving the hire and seasonal appointment of Graham Becker as a Seasonal Laborer in the Hunterdon County Department of Public Works, Roads Division, contingent upon the successful outcome of a post offer medical evaluation.
9. Approving the hire and seasonal appointment of Aidan Roberts as a Seasonal Maintenance Laborer in the Hunterdon County Department of Administrative Services, Division of Parks and Recreation pending the successful outcome of post offer screening and medical evaluation.

10. Approving the hire and seasonal appointment of Skylee Ohler as a Seasonal Maintenance Laborer in the Hunterdon County Department of Administrative Services, Division of Parks and Recreation pending the successful outcome of post screening and medical evaluation.
11. Approving the hire and seasonal appointment of Jeffrey Manning as a Seasonal Maintenance Laborer in the Hunterdon County Department of Administrative Services, Division of Parks and Recreation pending the successful outcome of post offer screening and medical evaluation.
12. Acknowledging the action of Hunterdon County Prosecutor Renee Robeson to hire and appoint Luis Velazquez as a Victim Witness Coordinator in the Hunterdon County Office of the Prosecutor contingent upon the successful outcome of post offer evaluations. (Filling a vacancy)
13. Approving the hire and regular appointment of Donovan Burns as a Laborer in the Hunterdon County Department of Public Works, Division of Bridges, contingent upon the successful outcome of a post offer medical evaluation. (Filling a vacancy)
14. Approving the hire and provisional appointment of Ryan Munley as a Program Development Specialist in the Hunterdon County Department of Human Services contingent upon the successful outcome of a post offer medical evaluation. (Filling a vacancy)
15. Acknowledging the action of Appointing Authority and Hunterdon County Clerk Mary Melfi to hire and appoint Caryn Cangro to the position of Clerk 1, contingent upon the successful outcome of post offer medical evaluations. (Filling a vacancy)
16. Approving an amendment to Resolution #2024-343 provisional promotion of Rebecca Viersma to the title Deputy Clerk in the Office of the Board of County Commissioners.
17. Approving the provisional promotion of Kathleen Horsch to the title of Keyboarding Clerk 2 in the Department of Public Works, Division of Engineering. (Filling a vacancy)
18. Authorizing a salary adjustment to Betty S. Fatula, Senior Field Representative in the Hunterdon County Tax Board, pursuant to a previously approved side letter of agreement with CWA.
19. Authorizing a salary adjustment to Pamela Jamele, Graphic Artist 2 in the Hunterdon County Print Shop, pursuant to a previously approved side letter of agreement with CWA.
20. Authorizing a salary adjustment to Brian Kinney, Senior Carpenter in the Hunterdon

County Division of Building and Maintenance, pursuant to a previously approved side letter of agreement with CWA.

21. Authorizes a salary adjustment to William Millette, Principal Planner in the Hunterdon County Department of Planning, pursuant to a previously approved side letter of agreement with CWA.
22. Authorizing a salary adjustment to Robert Hornby, Agriculture Resource Specialist 3 in the Hunterdon County Department of Planning, pursuant to a previously approved side letter of agreement with CWA.
23. Authorizing a salary adjustment to Katherine Fulleron, Supervising Planner in the Hunterdon County Department of Planning, pursuant to a previously approved side letter of agreement with CWA.
24. Approving a salary adjustment for Patricia Magee, Department of Health.
25. Approving a salary adjustment provided for the assignment of additional duties and responsibilities to Julie Yaeger, Special Probate Clerk in the Office of the Surrogate.
26. Approving a salary adjustment for Ed McCafferty, General Supervisor Building Services, Division of Buildings and Maintenance.
27. Approving a salary adjustment for Anthony Porto, Tax Administrator, Tax Board.
28. Approving a salary adjustment for Mackenzie Bayne, Public Safety Telecommunicator Trainee, this adjustment is provided per the CWA Local 1036, Rank and File collective bargaining agreement for successfully completing the one-year Trainee period.
29. Approving a salary adjustment for Riley Boyce, Public Safety Telecommunicator Trainee, this adjustment is provided per the CWA Local 1036, Rank and File collective bargaining agreement for successfully completing the one-year Trainee period.
30. Approving the title change of Bonnie Abbate to the title of Special Probate Clerk, and salary adjustment in the Office of the Surrogate. (Filling a vacancy)
31. Acknowledging the action of the Hunterdon County Board of Elections to hire temporary Early Voting Site Supervisors for Early Voting sites.
32. Acknowledging the action of the Hunterdon County Board of Elections to hire temporary Early Voting Workers to staff Early Voting sites.

33. Approving a request from the Hunterdon County Chamber of Commerce to host their 9th Annual Hunterdon County Community Day, on Saturday, June 8, 2024, at the South County Park from 11:00 a.m. to 4:00 p.m. and providing the necessary support from Hunterdon County.
34. Authorizing the Hunterdon County Health Department to apply for and accept an Overdose Fatality Review Team Grant (OFRT) in the amount of \$75,000.00 (State funds) from the New Jersey Department of Health for the period of July 1, 2024, through June 30, 2025.
35. Authorizing the Hunterdon County Department of Human Services to apply for and obtain a grant from NJ Transit for \$195,000.00 for the period of July 1, 2024, to June 30, 2025, for job-related transportation services for the general public, as well as TANF, low-income, and transit dependent consumers.
36. Authorizing the Director or Deputy Director to sign Contract Modification #1 with Good News Home, Inc. for the provision of community-based services known as the Mommy and Me Program, revising the original contract term of January 1, 2023, through December 31, 2023, to the new term of January 1, 2023, through December 31, 2025.
37. Accepting the donation of three (3) Breaching Tools, from the At Ease Foundation, to the Hunterdon County Prosecutor's Office.
38. Accepting Deed of Dedication for a portion of Block 3.01, Lot 5.01 located in the Township of Readington, as approved pursuant to the site plan approvals issued by the Hunterdon County Planning Board and the Readington Township Planning Board.
39. Appointing Katrina C. Doyle as Hunterdon County's alternate member of the Public Alliance Insurance Coverage Fund.
40. Approving a time extension request for the project known as the Replacement of Bridge FC-80 located on Pine Hill / Camp Buck Road over South Branch Raritan River, in Clinton and Franklin Townships, County of Hunterdon.
41. Authorizing the County Purchasing Agent to solicit bids for the project known as: Surface Treatment, Resurfacing and Safety Improvements of County Routes 519, 614, and 643 in Various Townships and Boroughs throughout the County of Hunterdon.
42. Authorizing the Director of the Board of County Commissioners to sign on behalf of the County, all documents required for the USDA Congressionally Directed Spending Grant for the Hunterdon County Emergency Services Training Center project located

at 59 Petticoat Lane Annandale (Clinton Township), New Jersey.

XVIII. OPEN TO THE PUBLIC

No public comment.

XIX. ADDITIONAL COMMISSIONER COMMENTS

XX. EXECUTIVE SESSION (Reconvene if necessary)

XXI. ADJOURNMENT

The Board adjourned at 6:36 p.m. on a motion by Commissioner Lanza, seconded by Commissioner Van Doren, followed by a voice carry.