



AGENDA

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

April 15, 2025

I. 5:00 p.m. CONVENE:

"This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the Revised Annual Meeting Notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 9, 2025, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

1. Resolution - Resolution Entering into Executive Session.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION

VI. COMMISSIONER REPORTS

VII. PROCLAMATIONS/RECOGNITION

1. Proclamation - Proclaiming Friday, April 25, 2025, as the 153rd Anniversary Celebration of Arbor Day in the County of Hunterdon.
2. Proclamation - Recognizing Marjorie Frankel Nathanson, Executive Director of the Hunterdon Art Museum, upon her retirement after nearly 30 years of visionary leadership.

3. Proclamation - Recognizing April 13 through April 19, 2025, as National Public Safety Telecommunicators Week.
4. Resolution - Recognizing April 21-27, 2025 as International Dark Sky Week in the County of Hunterdon.
5. Proclamation - Recognizing the Hunterdon County Chamber of Commerce Business Award Recipients.
6. Proclamation - Recognizing the over 70 Teachers and Educational Services Professionals throughout Hunterdon County, for being named as 2025 Governor's Educator of the Year Recipients.
7. Proclamation - Recognizing Brad Myhre upon receiving the Boy Scouts of America (BSA), Hunterdon Arrowhead District's Hunterdon Leadership Award for his contributions to the community.

VIII. **PUBLIC COMMENT, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda)**

IX. **PURCHASING, Ray Rule, QPA**

1. Resolution - Approving a contract award for County Bid 2025-01, with Gibraltar Rock Inc., to Furnish and Deliver Maintenance and Repair Materials for Roads and Bridges in an amount not to exceed \$121,550.00.
2. Resolution - Approving a contract award for County Bid 2025-01, with Green Rock Recycling LLC, to Furnish and Deliver Maintenance and Repair Materials for Roads and Bridges in an amount not to exceed \$30,000.00.
3. Resolution - Approving a contract award for County Bid 2025-01, with Herman's Trucking Inc., to Furnish and Deliver Maintenance and Repair Materials for Roads and Bridges in an amount not to exceed \$29,700.00.
4. Resolution - Approving a contract award for County Bid 2025-01, with Stavola Construction Materials LLC, to Furnish and Deliver Maintenance and Repair Materials for Roads and Bridges in an amount of \$250,900.00.
5. Resolution - Approving a contract award for County Bid 2025-01, with Trap Rock Industries LLC, to Furnish and Deliver Maintenance and

Repair Materials for Roads and Bridges in an amount not to exceed \$63,100.00.

6. Resolution - Approving Requisition #R25-2164, with PMC Associates, for additional radio dispatch workstations for the new Mobile Command Unit in an amount not to exceed \$71,563.03.

X. COUNTY ADMINISTRATOR, Brad Myhre

1. Resolution - Authorizing the Creation of the 2025 Hunterdon County Local Law Enforcement Grant Program.

XI. APPOINTMENTS

1. Resolution - Approving the appointment of Ruth Cooper to the Hunterdon County Senior, Disabilities and Veterans Advisory Council, term to be effective immediately through April 15, 2028.
2. Resolution - Approving the appointment of Angela Fields to the Hunterdon County Human Services Advisory Council (HSAC) term to be effective immediately, through April 15, 2028.
3. Resolution - Approving the Appointment of Dan Bush as a Member and Secretary to the Shade Tree Commission, effective immediately through December 31, 2029.

XII. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of County Commissioners of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

1. Claims Register - Approving the Claims Register dated April 15, 2025.
2. Resolution - Approving the executive session and regular meeting minutes from the April 01, 2025 meeting.
3. Resolution - Approving the hire and seasonal appointment of Benjamin Crans as an Inspector, Mosquito Extermination in the Hunterdon County Health Department, Division of Mosquito and Vector Control. (Filling a vacancy)

4. Resolution - Approving the hire and regular appointment of Anna Suarez as a Librarian 1 in the Hunterdon County Library. (Filling a vacancy)
5. Resolution - Approving the hire and regular appointment of Timothy Kosakowski as a Laborer 1 in the Hunterdon County Department of Public Works, Bridge Division. (Filling a vacancy)
6. Resolution - Approving the hire and regular appointment of Gia White as a per-diem Laboratory Assistant in the Hunterdon County Health Department. (Filling a vacancy)
7. Resolution - Approving the hire and regular appointment of Kimberly Aragon, as a Keyboarding Clerk 1, in the Hunterdon County Department of Human Services, Division of Social Services. (Filling a vacancy)
8. Resolution - Approving the hire and regular appointment of Maria Domingo, as a Human Services Aide, in the Hunterdon County Department of Human Services, Division of Social Services. (Filling a vacancy)
9. Resolution - Approving the hire and provisional appointment of Emily Stiff as a Supervising Public Safety Telecommunicator in the Hunterdon County Department of Public Safety, Division of Communications. (Filling a vacancy)
10. Resolution - Approving the hire and regular appointment of Marcus Woltman as a part-time Mechanic's Helper in the Hunterdon County Department of Administrative Services, Division of Vehicle Services.
11. Resolution - Acknowledging the action of Hunterdon County Prosecutor, Renee Robeson, to promote Thomas Quinn to the title, Detective First Class, in the Hunterdon County Office of the Prosecutor.
12. Resolution - Acknowledging the action of Hunterdon County Prosecutor, Renee Robeson, to promote Bradley Winfield to the title, Detective First Class, in the Hunterdon County Office of the Prosecutor.
13. Resolution - Approving the title advancement of Jeffrey Wassel to the position of Assistant Program Analyst in the Hunterdon County Department of Human Services, Division of Social Services.

14. Resolution - Approving the action to hereby grant Curt A. Blomquist a regular appointment as a full-time Supervising Bridge Repairer as of April 15, 2025, in the Hunterdon County Department of Public Works, Bridge Division.
15. Resolution - Approving the action to hereby grant Walter I. Carey a regular appointment as a full-time Supervising Bridge Repairer as of April 15, 2025, in the Hunterdon County Department of Public Works, Bridge Division.
16. Resolution - Approving an amendment to Resolution 2025-281, Salary Adjustment for Ashley Harper, to correct the weekly hours.
17. Resolution - Approving an amendment to Resolution 2025-282, Salary Adjustment for Margarete JeanMichel, to correct the weekly hours.
18. Resolution - Approving an amendment to Resolution 2025-283, Salary Adjustment for Lisa Skripko, to correct the weekly hours.
19. Resolution - Approving an amendment to Resolution 2025-284, Salary Adjustment for Elizabeth Thompson, to correct the weekly hours.
20. Resolution - Approving a request from the National Fallen Firefighters Foundation to Light the Historic Courthouse Red on Saturday, May 3, 2025, in honor of fallen fire service heroes as part of National Fallen Firefighters Memorial Weekend.
21. Resolution - Approving a request from Three Bridges Volunteer Fire Company to host a coin toss on June 28 and 29 and November 8 and 9, 2025 with the rain dates of July 13 and 14 and November 15 and 16, 2025, at the Three Bridges Volunteer Fire Company Station 2, on County Route 523 at the intersection of Ryerson Road, in the Township of Readington.
22. Resolution - Approving a request from Milford Fire Company to host a coin toss on April 19, 2025, with a rain date of April 26, 2025, at the following locations: 21 Water Street (County Route 519), at the intersection of Bridge Street and Railroad Ave, and the intersection of Bridge Street and Water Street (County Route 519), in the Borough of Milford.

23. Resolution - Accepting the project known as the Replacement of Bridge ED-262 located on Dunkard Church Road in the Townships of East Amwell and Delaware, County of Hunterdon in accordance with N.J.S.A. 2A:44-132; and authorizing the final payment in the amount of \$21,155.61 be made to CMS Construction Inc.
24. Resolution - Authorizing the Director or Deputy Director to sign, on behalf of the County, Change Order #1-FINAL with CMS Construction Inc. for the Replacement of Bridge ED-262 in a decrease of \$72,971.50.
25. Resolution - Approving a request from Ready Set Go Adventures to host a cycling event on May 18, 2025, using various County Roads throughout the County.
26. Resolution - Approving a request from Ready Set Go Adventures to host a bicycling event on the Columbia and Landsdown trails on Sunday, May 18, 2025, from approximately 10:00 a.m. until 2:00 p.m.
27. Resolution - Authorizing the Director or Deputy Director to sign a Property Owner Acknowledgment with PSE&G to supply Right of Way Vegetation Management to their easement, including the use of herbicides on Block 63, Lot 25, 26, 21 in Readington Township.
28. Resolution - Approving the Parks Permit #3505 to hold the annual Clinton Township Country Run on the Landsdown Trail on Saturday, April 26th, 2025, between the hours of 8:00 a.m. and 9:30 a.m.
29. Resolution - Authorizing the Central New Jersey Hound Association to host a dog event at South County Park (Case Field) on the following dates, April 30th through May 3rd, 2025.
30. Resolution - Authorizing the Director or Deputy Director to sign a Memorandum of Understanding with the Flemington - Raritan Regional School District for use of the Heron Glen Golf Course for reunification during the event of an emergency at any of their schools.
31. Resolution - Authorizing the Director or Deputy Director to sign agreements with various contractors to provide music for the 49th annual "Music under the Stars" Summer Concert Series at Deer Path Park, in Readington Township.

32. Resolution - Authorizing the Hunterdon County Division of Senior, Disabilities and Veteran Services (DSDVS) to submit the WIC/Senior Farmers Market Nutrition grant application through the Department of Human Services System for Administering Grants Electronically (SAGE) System in the amount of \$2,250.00 for the period of May 1, 2025, to September 30, 2025.
33. Resolution - Authorizing the Division of Senior, Disabilities and Veterans Services to submit the State Health Insurance Program grant application through the DHS SAGE system, in the amount of \$34,000.00 for the period of April 1, 2025 through March 31, 2025.
34. Resolution - Authorizing the Commissioner Director to send a grant letter of support, on behalf of Tewksbury Public Library, to the New Jersey Historic Trust.

XIII. ADDITIONAL COMMISSIONER COMMENTS

XIV. OPEN TO THE PUBLIC

XV. EXECUTIVE SESSION (Reconvene if necessary)

XVI. ADJOURNMENT