



MINUTES

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

May 20, 2025

I. **5:00 p.m. CONVENE:**

II. **EXECUTIVE SESSION**

1. Resolution Entering into Executive Session.

Motion: By: Zachary Rich **Seconded:** Jeff Kuhl

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

III. **5:30 p.m. PLEDGE OF ALLEGIANCE**

IV. **MOMENT OF SILENCE**

V. **REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION**

VI. **COMMISSIONER REPORTS**

Commissioner Soloway shared that there will be another Veteran Headstone Cleaning on Saturday, May 24th at Frenchtown Cemetery. As liaison to the Department of Economic Development and Tourism, Commissioner Soloway shared several updates. The Beer Trail Tap Takeover will be on June 1st at Descendants Brewing Company in Milford and the Uncork Summer is scheduled for June 7th and 8th at the Red Mill Museum Village in Clinton. In closing, Commissioner Soloway shared she had the honor of attending Joe Pitula's 100th birthday celebration this past Sunday. Mr. Pitula is a Navy veteran and an active and valued member of the community.

Commissioner Kuhl shared he had the honor of joining his colleagues at Raritan Valley Community College's spring commencement ceremony this past Saturday. RVCC has been recognized as the #1 community college by several websites. As co-liaison for veterans' affairs, Commissioner Kuhl shared a mailer offering new American, POW/MIA, and KIA flags to municipal buildings, VFW posts and American Legion posts across the

county. Displaying and properly maintaining these flags is a powerful symbol of respect. Commissioner Kuhl encouraged everyone to mark their calendars for the annual Hunterdon County 4H & Agricultural Fair, taking place on Wednesday, August 20th through Sunday, August 24th.

Commissioner Rich reported that the Department of Public Safety received a new Mobile Command Unit from Frontline Communications. The vehicle was publicly unveiled during the Healthy Hunterdon Fest this past Saturday. Mobile Command Units are essential tools in managing large-scale events, emergencies, and disasters. The acquisition of the Mobile Command Unit represents a significant step forward in ensuring the safety and preparedness of our community. As liaison to the Hunterdon County Sheriff's Office, Commissioner Rich highlighted an important initiative taking place during Mental Health Awareness Month. The Hunterdon County Sheriff's Office and the Hunterdon County Prosecutor's Office are collaborating to raise awareness of the 988 Suicide & Crisis Lifeline. The 988 Lifeline offers 24/7 access via call, text, or chat (available at 988lifeline.org) access to trained crisis counselors. This partnership underscores the commitment of both offices to mental health advocacy and reducing the stigma associated with seeking help.

Deputy Director Van Doren shared this past Saturday, Hunterdon County hosted the *Healthy Hunterdon Fest* at Deer Path Park, highlighted by the dedication of the County's new barrier-free fitness pavilion. The innovative facility is designed to be fully accessible, enabling individuals who use wheelchairs to engage in weightlifting and other strength-training exercises. The new fitness pavilion builds on the success of the barrier-free playground that opened at Deer Path Park in 2023. These projects reflect the Board's continued commitment to making Hunterdon County's beautiful parks and open spaces accessible to residents and visitors of all abilities. Deputy Director Van Doren thanked all the County departments that contributed to making the event a success — especially the Health Department, the Division of Parks and Recreation, and the Building and Maintenance team. As liaison to the Department of Human Services, Deputy Director Van Doren shared details regarding upcoming event the Senior Center is hosting. As liaison to the Health Department, he reminded everyone that May is also Vectorborne Disease Awareness Month. Vectorborne diseases are caused by viruses, bacteria, or parasites spread through the bites of infected insects such as mosquitoes, ticks, and fleas. These include illnesses such as Lyme disease, West Nile virus, and Zika virus. Resources and updates, can be found by visiting the Health Department website or contacting the Health Department directly at 908-788-1351.

VII. PROCLAMATIONS/RECOGNITION

1. Recognizing May 2025 as Mental Health Awareness Month.
Susan Nekola, Administrator of the Department of Human Services, thanked the Commissioner Board for recognizing May as Mental Health Awareness Month. She shared 1 in 5 adults suffer with mental illness. Ms. Nekola shared that she is proud to live and work in a County that has declared itself Stigma Free. Mental Health affects everyone and Hunterdon County residents are fortunate to have many local resources. She thanked the Board on behalf of the County Mental Health Board.

Motion: By: Jeff Kuhl **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** John Lanza

2. Recognizing first responders throughout Hunterdon County upon being recipients of The 200 Club Valor and Merit Awards.

Motion: **By:** Susan Soloway **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

3. Recognizing Michelle Masciola upon her retirement from the Hunterdon County Prosecutor's Office.

Deputy Director Van Doren shared well wishes to Ms. Masciola on behalf of the entire Commissioner Board. Prosecutor Renee Robeson thanked the Commissioner Board for acknowledging and recognizing Ms. Masciola upon her retirement. Prosecutor Robeson shared Michelle has served the community for 37 years and the Prosecutor's Office appreciates everything she has done.

Motion: **By:** Jeff Kuhl **Seconded:** Susan Soloway

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

VIII. **PUBLIC COMMENT, Limited to 2 minutes per person.**

(Comments exceeding 2 minutes will be entertained later in the agenda)

Ms. Nancy Dominiani the Vice President of the Flemington Woman's Club began to express her concerns regarding the proposed playground installation in the grassy area of Court Street Park and parking for the playground.

Deputy Director Van Doren advised the public hearing for the Court Street Park Playground would begin after public comment and asked Ms. Dominiani to share her comments during that time.

IX. **PUBLIC HEARING, Court Street Park - Flemington**

Motion: To Open the Public Hearing

By: Jeff Kuhl **Seconded:** Susan Soloway

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

Mr. Bill Millette, Open Space Coordinator, shared that the County is proposing to install a small playground fixture in a grassy area of Court Street park adjacent to Park Avenue in the Borough of Flemington. The playground fixture itself has been designed for children 2-5 years of age and will take up about 1100 square feet, or an area approximately 25 feet by 35 feet. No trees or existing paths will be disturbed as a result of the installation. Upon approval, the funding for the playground will be accepted as a donation in honor of Ellen Wolock, a Flemington resident that passed away in 2023. Court Street park is part of the Hunterdon County Park System and is therefore subject to New Jersey Department of Environmental Protection Green Acres program rules regarding changes in use to park property. When a change in use is proposed, Green Acres rules require that a public hearing be held to gather public comment on the

proposal before any official action is taken. Additional public comment may be submitted to either Green Acres or the County up until June 3, 2025, when the public comment period closes. The earliest date that the County can take any action regarding this proposal is August 20, 2025.

Commissioner Kuhl stated there was a question regarding parking and asked if parking was needed. Mr. Millette advised, this size playground is only designed to accommodate 8-10 children, and it is not designed to be a large attraction like other County Playgrounds. The playground was designed to be a walking destination for residents that live in Flemington Borough but parking is available in the County Parking Lot.

Deputy Director Van Doren asked who would be in charge of caring for and maintaining the playground equipment. Mr. Millette advised, the maintenance will be the County's responsibility. The County's Parks and Open Space Advisory Committee support the idea and the ongoing maintenance. He added there will be mulch under the playground equipment which will require ongoing maintenance.

Commissioner Rich asked what the estimated cost was for the playground. Mr. Millette responded the installation cost is approximately \$35,000.00.

Commissioner Soloway asked if the proposed location and size of the proposed playground would be marked off. Mr. Millette advised county staff would mark out the proposed playground location.

Nancy Dominiani, a resident of Readington Township and Vice President of Flemington Woman's Club asked where the playground would be installed in relation to the gazebo and Woman's Club. Deputy Director Van Doren advised Ms. Dominiani that County Staff would mark out the plot of space that is proposed for the playground. He added that public comments are being accepted until June 3, 2025, so Ms. Dominiani can submit public comments after she has a chance to see the proposed site. Ms. Dominiani asked if any part of the park grounds could be used as a parking area. Deputy County Administrator, Shana Taylor, advised that parking could not be used by the Woman's Club, it would have to be for park use if Green Acres would even allow it.

Warren Buckleitner, a resident of Flemington, thanked the Commissioner Board for holding the public hearing. He shared that this proposed playground is meant to be a walking destination. Currently, all County Parks need to be driven to and are not within walking distance for Flemington Borough residents. Mr. Buckleitner shared the purpose is to increase socialization and free public space. He reported the \$35,000.00 has been raised and he is waiting on approval for the change in zoning.

Maria Schoeb, a resident of Flemington Borough, shared that she has grandchildren and that it would be great to have a park that is close to Main Street.

Colleen Rosetti, a resident of Flemington Borough, stated she loves the idea of having a park that she can walk to and take her grandchildren to. She added this is a wonderful opportunity to have a delightful place for kids to meet and have fun. She shared it is in memory of Ms. Ellen, a pre-school advocate.

Diane Shoener shared that she worked with Ellen, who the playground is being dedicated to. Ms. Shoener stated Ellen was a bright, beautiful and funny woman. Ellen was passionate about her husband, her children, and early childhood education and ensuring all children had access to high-quality experiences. She added playgrounds are more than just places to have fun, they are vital for socialization and developing a love for outdoors. Ms. Shoener shared this playground will be a crucial investment in the future of the community and the well-being of the children. It will improve the overall quality of life and a way to ensure that children have the opportunity to thrive and reach their full potential. She asked for the Board's support of this playground.

Ms. Nancy Diminiani, a resident of Readington Township and Vice President of Flemington Woman's Club, introduced herself again. Ms. Diminiani asked how close the proposed playground will be to the Woman's Club. Deputy Director Van Doren advised the proposed area would be marked out by county staff.

There being no further comments the public hearing closed.

Motion: To Close the Public Hearing

By: Zach Rich **Seconded:** Susan Soloway

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

X. **GRANTS, Michael Franchini, Deputy CFO**

Motion: To Approve Resolutions #1 - 14

By: Susan Soloway **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

1. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the FFY24 State Homeland Security Program Grant in the amount of \$134,054.68.
2. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the FY24 Emergency Management Agency Assistance (EMAA) Grant in the amount of \$55,000.00.
3. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 Comprehensive Alcoholism and Drug Abuse Grant in the amount of \$209,511.00.
4. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the FY 2025 County History Partnership Program (CHPP) Grant in the amount of \$45,000.00.

5. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the FY 25 Local Arts Program (LAP) Grant in the amount of \$200,000.00.
6. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 County Innovation Program Grant in the amount of \$42,850.00.
7. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 Statewide Respite Program Grant in the amount of \$184,000.00.
8. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 JJC State/Community Partnership (SCP) Grant in the amount of \$207,479.00.
9. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 JJC Family Court (FC) Grant in the amount of \$95,615.00.
10. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 SCDRTAP Casino Revenue Grant in the amount of \$858,779.73.
11. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 Social Services for the Homeless (SSH) Grant in the amount of \$192,280.00.
12. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the Public Safety Answering Point (PSAP) Upgrades and Consolidation Grant in the amount of \$77,723.00.
13. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 Area Plan Initial Grant in the amount of \$580,366.00.
14. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2024 Body Armor – Sheriff Grant in the amount of \$3,319.12.

XI. PLANNING & LAND USE

1. Authorizing the Proposed Amendment to the Upper Raritan Water Quality Management Plan for the Walter and Kathleen Cook Site as recommended by the Hunterdon County Planning Board.

Motion: By: Zachary Rich **Seconded:** Jeff Kuhl

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

2. Approving the Cross-Acceptance Response as prepared by the Department of Planning and recommended by the Hunterdon County Planning Board and authorizing the Department of Planning & Land Use to submit the response to the State Planning Commission and the Office of Planning Advocacy and engage in the Negotiation Process in order to successfully complete the Cross-Acceptance process toward the adoption of a new State Development and Redevelopment Plan.

Motion: By: Jeff Kuhl **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

3. Authorizing the Department of Planning and Land Use to apply for additional funding through the Highlands Council for administrative work associated with the Hunterdon County Bicycle Plan.

Motion: By: Zachary Rich **Seconded:** Susan Soloway

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

XII. PURCHASING, Ray Rule, QPA

1. Approving a contract award for County Bid 2025-05, for the Replacement of Stone Veneer and Caps at County Bridge Q-178 in the Township of Raritan, to Reivax Contracting Corp. in an amount not to exceed \$131,575.00.

Motion: By: Zachary Rich **Seconded:** Jeff Kuhl

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

2. Approving a contract award for County Bid 2025-06, for Echo Hill Pond Dam Rehabilitation in the Township of Clinton to Kalogridis Contracting LLC, in an amount not to exceed \$1,525,250.00.

Motion: By: Susan Soloway **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

3. Approving Requisition #R25-3175, with SHI International Inc., for meeting room pods for the Library, in an amount not to exceed \$53,521.46.

Motion: By: Jeff Kuhl **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

4. Approving Requisition #R25-3189, with Software House International, for the County-Wide Microsoft Enterprise agreement, in an amount not to exceed \$221,439.53.

Motion: By: Zachary Rich **Seconded:** Susan Soloway

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** John Lanza

5. Approving Requisition #R25-3284, with Computer Square Inc., for Infoshare software maintenance and support, in an amount not to exceed \$72,695.56.

Motion: By: Susan Soloway **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

XIII. COUNTY ADMINISTRATION

1. Authorizing the County Purchasing Agent to solicit bids for the following project: Parks Arboretum Addition and Renovations.

Motion: By: Zachary Rich **Seconded:** Jeff Kuhl

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

2. Authorizing County Administrator and/or County Counsel to sign any documents necessary for the Purchase of Block 43, Lot 14 in Raritan Township.

Motion: By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

XIV. APPOINTMENTS

1. Approving the appointment of Kristina Knickerbocker as a member to the Disabilities and Veterans Advisory Council, term to be effective immediately through May 19, 2028.

Motion: By: Zachary Rich **Seconded:** Susan Soloway

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

2. Approving the reappointment of Susan Lax as a member to the Hunterdon County Transportation Advisory Committee (TAC), term to be effective immediately through May 19, 2029.

Motion: By: Susan Soloway **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

XV. CONSENT AGENDA

Motion: By: Jeff Kuhl **Seconded:** Zachary Rich

Yes: Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** John Lanza

1. Approving the Claims Register dated May 20, 2025.

2. Approving the executive session and regular meeting minutes from the May 06, 2025 meeting.
3. Acknowledging the action of Hunterdon County Clerk, Mary Melfi, to hire appoint Cynthia J. Kopsaftis, as a Keyboarding Clerk 1 in the Hunterdon County Clerk's Office.
4. Approving the hire and seasonal appointment of Eliza Truempy, as a Seasonal Parks Ambassador in the Hunterdon County Department of Administrative Services, Parks and Recreation Division.
5. Approving the hire and seasonal appointment of Laura Shaban, as a Seasonal Parks Ambassador in the Hunterdon County Department of Administrative Services, Parks and Recreation Division.
6. Approving the hire and seasonal appointment of Tyler Castner, as a Seasonal Parks Ambassador in the Hunterdon County Department of Administrative Services, Parks and Recreation Division.
7. Approving the hire and seasonal appointment of Harris Mikula, as a Seasonal Parks Ambassador in the Hunterdon County Department of Administrative Services, Parks and Recreation Division.
8. Acknowledging the action of Hunterdon County Sheriff, Frederick Brown, to hire and appoint Nicolas G. DiBetta as a Corrections Officer in the Hunterdon County Sheriff's Office.
9. Acknowledging the action of Hunterdon County Prosecutor Renee Robeson to hire and appoint Brynn L. Armstrong as a Keyboarding Clerk 1 in the Hunterdon County Office of the Prosecutor. (Filling a vacancy)
10. Acknowledging the action of the Hunterdon County Board of Elections to hire temporary Early Voting Workers to staff Early Voting sites.
11. Acknowledging the action of Hunterdon County Prosecutor Renee Robeson, to promote and appoint Phillip M. Carrillo as a Senior Technician MIS in the Hunterdon County Office of the Prosecutor.
12. Approving the hire and seasonal appointment of Trevor McCloughan as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Buildings and Maintenance.
13. Approving the hire and seasonal appointment of Evan A. Amato as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Buildings and Maintenance.

14. Approving the hire and seasonal appointment of Jack N. Amato as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Buildings and Maintenance.
15. Approving the hire and seasonal appointment of David Cooper as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Buildings and Maintenance.
16. Approving the reappointment of Ryan Ziemba as the unclassified, full-time Assistant Road Supervisor in the Department of Public Works, Division of Roads for a three (3) year term beginning November 1, 2024 through October 31, 2027 in accordance with NJSA 27:14-24.
17. Approving the action to hereby grant Jac M. Allen-Lynn a regular appointment as a full-time CSC Road Repairer 2 as of May 20, 2025, in the Hunterdon County Department of Public Works, Roads Division. (No change in salary)
18. Approving the action to hereby grant Randy E. Grzankowski a regular appointment as a full time Road Repairer 2 as of May 20, 2025, in the Hunterdon County Department of Public Works, Roads Division. (No change in salary)
19. Approving the action to hereby grant Joseph R. Opdyke a regular appointment as a full-time Road Repairer 2 as of May 20, 2025, in the Hunterdon County Department of Public Works, Roads Division. (No change in salary)
20. Approving the action to hereby grant Eric Hammerstone a regular appointment as a full time Road Repairer 2 as of May 20, 2025, in the Hunterdon County Department of Public Works, Roads Division. (No change in salary)
21. Approving the action to hereby grant Matthew K. Suydam a regular appointment as a full time Road Repairer 2 as of May 20, 2025, in the Hunterdon County Department of Public Works, Roads Division. (No change in salary)
22. Approving the action to hereby grant Jordan Yusko a regular appointment as a full-time Road Repairer 3 as of May 20, 2025, in the Hunterdon County Department of Public Works, Roads Division. (No change in salary)
23. Approving the action to hereby grant Paige M. Wernoch a regular appointment as a full time Senior Buyer as of May 20, 2025, in the Hunterdon County Department of Administrative Services, Division of Purchasing. (No change in salary)
24. Approving the action to hereby grant Richard D. Miller a regular appointment as a full-time Senior Public Safety Telecommunicator as of May 20, 2025, in the Hunterdon

County Department of Public Safety, Division of Communications. (No change in salary)

25. Approving the action to hereby grant Faustina Starcher a regular appointment as a full-time Senior Public Safety Telecommunicator as of May 20, 2025, in the Hunterdon County Department of Public Safety, Division of Communications. (No change in salary)
26. Authorizing the Department of Human Services to apply for and accept the SFY 2026 New Jersey Job Access/Reverse Commute (NJ-JARC) Agreement Round 12, with New Jersey Transit in the amount of \$200,000.00, for the period of July 1, 2025 through June 30, 2026.
27. Approving the Specifications for the Resurfacing and Rehabilitation of County Route 635 Situated in Bethlehem Township and Hampton Borough, County of Hunterdon, and authorizing the County Purchasing Agent to solicit bids for this project.
28. Approving a request from Pattenburg Volunteer Fire Company to host a coin toss on Saturday, May 24, 2025, from 8:00 a.m. until 2:00 p.m. at the following locations: Intersection of County Route 614 and Frontage Road and the Intersection of Perryville Road and Frontage Road at the traffic light, in the Township of Union.
29. Approving a request from the Union Township Environmental Commission to hold a NJ Fish and Wildlife "Hooked on Fishing" program on June 8, 2025, from 10:00 a.m. to noon, at Hoffman Park in an area known as "Manny's Pond".
30. Approving a Hunterdon County Parks Courtesy Permit for Raritan Headwaters Association to conduct stream monitoring during the months of June and July 2025 at Echo Hill Park.
31. Approving a request from Hunterdon Helpline, Inc. to host a *Celebrating the Canine* fundraising event at the South County Park Fairgrounds on October 11, 2025, and to waive the fees associated with this event.
32. Approving a request from the Hunterdon Hiking Club to use the Arboretum meeting room. Approvals will be based on the Division of Parks and Recreation programmatic needs and facility availability, commencing July 1, 2025 and concluding June 30, 2026.
33. Approving a request from NAMI Hunterdon to host their free Family to Family course in the Hunterdon County Historic Courthouse on Thursday evenings beginning July 10, 2025, through August 28, 2025, and waive the fees associated with this facility.
34. Authorizing the Director of the Board of County Commissioners to sign, on behalf of the County, all documents required for the USDA Congressionally Directed Spending

Grant for the Hunterdon County Emergency Services Training Center project located at 59 Petticoat Lane, Annandale (Clinton Township) New Jersey.

35. Approving the Purchase of a Permanent Utility Easement Located on Block 42, Lot 2 in the Township of Lebanon, for the Reconstruction of Bridge L-1.
36. Approving a Side Letter of Agreement with CWA for the compressed summer hours in the County Clerk's Office.
37. Approving a Side Letter of Agreement with CWA to adjust the holiday schedule for the Hunterdon County Clerk's Office.

XVI. OPEN TO THE PUBLIC

The Commissioner's Office received public comment from Ms. Barbara Sachau via email which was addressed by county staff and will be included as an attachment to the meeting minutes.

XVII. ADDITIONAL COMMISSIONER COMMENTS

No additional comments.

XVIII. EXECUTIVE SESSION (Reconvene if necessary)

XIX. ADJOURNMENT

The Board adjourned at 6:24 p.m. on a motion by Commissioner Rich, seconded by Commissioner Soloway, followed by a voice carry.

Respectfully submitted and transcribed by:



Rebecca Viersma, CLERK

Public Comment Attachment
Barbara Sachau – Raritan Township

i need some help understanding your agenda and also have comments on it.

re resolution 2 - is this on the website so the citizens of this committee can view it before it is sent to the state for final approval. this refers to cross acceptance response to dep planning.

resolution on echo hill dam - is it customary for the county, the state or the community to pay costs for dam rehabilitation. what has been history on these substantial costs in the past.

resolutions 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 - all those salaries should be revealed voluntarily to taxpayers in the agenda instead of sneakily passing them so that financial information is kept from taxpayers.

resolution 37 - holiday schedule for hunterdon county clerk office adjustment - please provide information on holiday schedule and how it will change.

bsachau@gmail.com

please advise how i can get more information on these issues

