



MINUTES

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

June 17, 2025

I. **5:00 p.m. CONVENE:**

II. **EXECUTIVE SESSION**

1. Resolution Entering into Executive Session.

Motion: By: Susan Soloway **Seconded:** Zachary Rich

Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** Shaun Van Doren

III. **5:30 p.m. PLEDGE OF ALLEGIANCE**

IV. **MOMENT OF SILENCE**

V. **REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION**

VI. **COMMISSIONER REPORTS**

Commissioner Rich shared tonight's agenda includes numerous infrastructure improvement projects including the micro-surfacing of several county roadways. He added, this year's budget includes a record investment in capital improvements, and with approximately 243 roads under County jurisdiction, these efforts reflect the Board's continued commitment to preserving and enhancing infrastructure for the long term. Commissioner Rich added he had the opportunity to join Commissioner Director Lanza in celebrating the opening of the 10th annual Hunterdon County Community Day. He recognized the Department of Public Works, for bringing out heavy equipment for kids to see and experience, which always draws excitement. In closing, Commissioner Rich shared he had the honor of attending the 75th Anniversary celebration of the West Amwell Fire Company, a presented them with a proclamation on behalf of the Board.

Commissioner Kuhl announced that Hunterdon County will be hosting the Second Annual Veterans Resource Fair, which is currently being planned for October and will be cosponsored by Congressman Tom Kean and Hunterdon County Chamber of Commerce. The event is free, open to the public and designed to connect veterans and their families with a wide range of valuable services and support. Last year's forum received positive feedback, and the Board is committed to building on that success. Commissioner Kuhl shared that the Division of Senior, Disabilities and Veterans Services will conduct a public hearing to present information and solicit comments on the 2025 Needs Assessment on June 27, 2025, at 10:30 a.m. As liaison to the Department of Planning and Land Use, Commissioner Kuhl shared that the department has begun updating the Historic Preservation Plan and the historic sites inventory. Anyone interested in participating can contact the Planning and Land Use Department at 908-788-1490 for more information.

Commissioner Soloway shared on Friday, June 6th, she had the opportunity to visit the YMCA Child Learning Center in Clinton Township along with Health Department Director, Karen DeMarco. During the visit, they saw firsthand how the County grant funds have been used to enhance facilities and services. They were joined by Senior

Director of Child Care, Karin Smith, and Associate Director, Beth Saraceno, who expressed their deep appreciation for the grant funding. Commissioner Soloway shared it is incredibly rewarding to see how these grant funds have directly benefited local children and families in our community. Lastly, Commissioner Soloway shared she joined Director Lanza at the annual Senior Prom, themed Glitz and Glamour. The Senior Center plays a vital role in the community, offering a robust calendar of wellness workshops, educational programs, recreational activities, and social gatherings that promote connection and well-being for older adults throughout the year.

In Deputy Director Van Doren's absence, Director Lanza shared an update regarding the free electronics recycling event this past Saturday. The turnout was significant, and staff members are evaluating ways to improve traffic flow and operational adjustments for future events. In total, seven tractor-trailer loads of electronic waste were properly disposed of. Director Lanza shared that longer-than-expected wait times were experienced due to residents bringing unapproved items and the overall volume of attendees. Director Lanza added on tonight's agenda; there is a resolution supporting the Health Department's pursuit of accreditation through the Public Health Accreditation Board (PHAB). Director Lanza highlighted recent community events he attended. In closing, he thanked County Clerk, Mary Melfi, and Elections Supervisor, Beth Thompson, for running another successful primary election.

VII. **HUNTERDON COUNTY VOCATIONAL SCHOOL DISTRICT SCHOLARSHIP AWARD PRESENTATIONS, New Jersey Association of Counties Executive Director, John Donnadio**

1. Recognizing the NJAC 2025 Hunterdon County Vocational School District Scholarship Awardees.
Motion: By: Jeff Kuhl **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

VIII. **PROCLAMATIONS/RECOGNITION**

1. Recognizing Park Ranger, Alex Harris, and Senior Park Ranger, Gary Powell, for their exemplary and outstanding service, and dedication to the residents of Hunterdon County.
Ranger Harris shared the story of how he and Senior Ranger Powell found Cosmos, the lost dog.
Motion: By: Susan Soloway **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
2. Recognizing Ed O'Brien for his generous years of service to the Hunterdon County Construction Board of Appeals (CBOA).
Motion: By: Zachary Rich **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
3. Recognizing Jackson Selquist, of Scouts of America Troop 62, upon earning the rank of Eagle Scout.
Mr. Jackson Selquist thanked the Commissioner Board for recognizing him upon earning the rank of Eagle Scout. He shared his plans for the future and information about the scout project that he completed at St. Paul's Lutheran Church.
Motion: By: Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
4. Recognizing New Jersey State Police Detective Willie Johnson, upon his recognition from Hunterdon County Crime Stoppers for his outstanding service, dedication, and bravery in the line of duty and his invaluable contributions to a safer Hunterdon County Community.
Motion: By: Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

IX. **PUBLIC COMMENT, Limited to 2 minutes per person.**

(Comments exceeding 2 minutes will be entertained later in the agenda)

Mr. Guy Citron, a resident of Tewksbury Township, shared he was in attendance at the last meeting and asked Director Lanza to respond and make a statement addressing his concerns regarding the Big Beautiful Bill.

Director Lanza shared the Commissioner Board is not in the business of discussing state or federal issues and that it would be premature to discuss the concerns Mr. Citron is referring to. Director Lanza advised Mr. Citron that his concerns regarding federal issues should be discussed with Congressman Tom Kean, Senator Kim or Senator Booker.

Alisha Lerman, a resident of Lambertville shared on June 21st there will be a Juneteenth event at the Stangl Market. Ms. Lerman thanked the Commissioner Board for the grants they have provided to Lambertville. She encouraged the Board to reiterate and push out their statement regarding being against political violence. Ms. Lerman added she and other residents attended a Commissioner Board meeting a few months back and asked the Board to pass a resolution not allowing county police to support illegal ICE raids. She stated she would like the Commissioner Board to speak out and stated she is scared. She added, she believes in the rule of law but would like it applied equally across democrats, liberals, republicans and conservatives.

Director Lanza stated he does not believe it is more incumbent upon one party or another. He stated we need to recognize that there is such a thing as an honest disagreement. Everyone is entitled to their own opinions, and no one deserves to experience violence because someone does not like their opinion. Ms. Lerman stated violence is not limited to one side or the other, statistics show that the far right causes more violence.

Director Lanza commented that the Board and County staff are made up of good people who recognize the principle that disagreeing does not make you a bad person, a weak person or stupid, it just means you disagree.

Sharon Ransavage, a resident of Flemington Borough, shared that Flemington Borough residents are terrified because of the actions of ICE. She stated these individuals are part of our community and those who care about them are also terrified. Ms. Ransavage shared that bad things are happening in the community and the Commissioners are powerful people who have endorsed other powerful people who support the Trump administration and what they are doing. She stated that she is powerless and added the Commissioners occupy powerful positions and if they truly cared about members of the community, they would use their authority to make changes.

Director Lanza stated we need to strip the sanctimony from the discourse. He stated the county does not have the knowledge or information regarding ICE raids. Director Lanza reiterated this is county government, individuals with concerns about federal issues should address their concerns at a federal level.

Mr. Jacob Gates stated he is here to receive a scholarship check. The Board congratulated Mr. Gates for receiving the 2025 NJAC AT&T scholarship award.

X. **PARKS & RECREATION UPDATE, Ryan Preston, Division Head**

Mr. Ryan Preston, Division Head of Parks & Recreation shared the 49th Annual Music Under the Stars Concert Series will begin next Thursday. Mr. Preston shared a list of performers scheduled for this year.

1. Approving the acceptance of ten soccer goals donated by Hunterdon Football Club for continued use at Deer Path Park.

Motion: By: Susan Soloway **Seconded:** Zachary Rich

Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** Shaun Van Doren

XI. **GRANTS, Michael Franchini, Deputy CFO**

Motion: To approve resolutions #1 - 7

By: Jeff Kuhl **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

1. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2023 Recycling Enhancement Act (REA) Grant in the amount of \$162,000.00.
2. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the SFY 2025 ARRIVE Together Critical Incident Model Grant in the amount of \$90,800.00.
3. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the ADA Compliance Accessibility Grant in the amount of \$811.44.
4. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 SHIP Grant in the amount of \$34,000.00.
5. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2022 Section 5310 Mobility Management Grant in the amount of \$275,000.00.
6. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the FY26 PASP Grant in the amount of \$23,166.00.
7. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the FY2025 Clean Communities Grant in the amount of \$108,203.10.

XII. PLANNING & LAND USE

1. Approving a preliminary Farmland Preservation application to the Malavasi Family Farm for Block 12, Lot 20 in the Township of Raritan.
Motion: **By:** Jeff Kuhl **Seconded:** Susan Soloway
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

XIII. PURCHASING, Ray Rule, QPA

1. Approving Requisition #R25-3573, with Asphalt Paving Systems, for slurry seal (micro-surfacing) of County Route 523 (Route 29 to Route 12), in the amount not to exceed \$1,531,066.05.
Motion: **By:** Zachary Rich **Seconded:** Susan Soloway
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
2. Approving Requisition #R25-3576, with Asphalt Paving Systems, for slurry seal (micro-surfacing) of County Routes 626 and 641, in the amount not to exceed \$435,424.39.
Motion: **By:** Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
3. Approving Requisition #R25-3728, with Asphalt Paving Systems, for slurry seal (micro-surfacing) of County Route 633, in the amount not to exceed \$138,419.67.
Motion: **By:** Jeff Kuhl **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

4. Approving Requisition #R25-3882, with Gartner Inc., for IT Consulting Services, in the amount not to exceed \$51,173.33.
Motion: By: Zachary Rich **Seconded:** Susan Soloway
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
5. Approving Requisition #R25-3191, with ESRI Inc., for GIS software maintenance, in the amount not to exceed \$48,852.00.
Motion: By: Susan Soloway **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
6. Approving Requisition #R25-3165, with ARH Associates, for 911 GIS Data Development Services, in the amount not to exceed \$77,723.00.
Motion: By: Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
7. Approving requisition #R25-4009, with Steril Koni USA Inc., for mobile column lifts, in the amount not to exceed \$147,196.96.
Motion: By: Jeff Kuhl **Seconded:** Susan Soloway
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
8. Approving a contract award for County Bid 2025-12, with Kyle Conti Construction, for the Surface Treatment of County Route 617 in the Township of Franklin, in the amount not to exceed \$1,198,891.00.
Motion: By: Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
9. Approving a contract award for County Bid 2025-07, with D. Torluccio Landscaping LLC, for the Replacement of Hunterdon County Culverts: C-27A, Old Clinton Road Over Tributary to Prescott Brook, Township of Clinton, R-34, Mountain Road Over Tributary to South Branch Rockaway Creek, Township of Readington, EQ-256 Toad Lane Over Tributary to Third Neshanic River, Townships of East Amwell and Raritan, in the amount not to exceed \$423,914.85.
Motion: By: Jeff Kuhl **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
10. Approving contract amendment #3, with V-COMM LLC, for Professional Engineering and Design Services for a New Communications Tower on the Jugtown Preserve Property in the Township of Bethlehem, in the amount not to exceed \$7,400.00.
Motion: By: Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
11. Approving a contract award for County Bid 2025-10, with United Painters, Inc., for the Painting of Various Bridges, in the amount not to exceed \$457,000.00.
Motion: By: Zachary Rich **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
12. Approving a contract award for County Bid 2025-11, with Kyle Conti Construction, for the Resurfacing and Rehabilitation of County Route 635 in the Township Bethlehem and the Borough of Hampton, in the amount not to exceed \$1,931,139.00.
Motion: By: Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

XIV. COUNTY ADMINISTRATOR, Brad Myhre

1. Authorizing Emergency Contract for Operation of the Hunterdon County Solid Waste Transfer Station and Recycling Center.
Motion: By: Zachary Rich **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
2. Authorizing the Director or Deputy Director of the Board of County Commissioners to sign a Retirement Plan Advisory and Consulting Services Agreement with Marsh McLennan Agency.
Motion: By: Susan Soloway **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren
3. Authorizing the appointment of Katherine Fullerton as an alternate staff member to the North Jersey Transportation Planning Authority (NJTPA) for the County of Hunterdon.
Motion: By: Susan Soloway **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

XV. APPOINTMENTS

1. Approving the appointment of Jennifer Williford as a member to the Hunterdon County Human Services Advisory Council, term to be effective immediately, through June 16, 2028.
Motion: By: Susan Soloway **Seconded:** Zachary Rich
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

XVI. CONSENT AGENDA

Motion: By: Zachary Rich **Seconded:** Jeff Kuhl
Yes: John Lanza, Jeff Kuhl, Zachary Rich, Susan Soloway
No: None **Abstain:** None **Absent:** Shaun Van Doren

1. Approving the Claims Register dated June 17, 2025.
2. Approving the executive session and regular meeting minutes from the June 03, 2025 meeting.
3. Approving the hire and provisional appointment of Robert Cincotta as an Assistant Engineer in the Hunterdon County Department of Public Works, Engineering Division. (Filling a vacancy)
4. Approving the hire and regular appointment of Evan Leopold as an Engineering Aide in the Department of Public Works, Engineering Division. (Filling a vacancy)
5. Acknowledging the action of Sheriff Frederick Brown to hire and regularly appoint Jocelyn Valtierra as a full-time County Re-Entry Coordinator in the Hunterdon County Sheriff's Office.
6. Acknowledging the action of Prosecutor Renee Robeson to hire and appointment Kristen Larsen as a part-time Prosecutor's Agent in the Hunterdon County Prosecutor's Office.
7. Approving the hire and seasonal appointment of Graham Becker as a Laborer in the Hunterdon County Department of Public Works, Roads Division.
8. Approving the hire and seasonal appointment of Michelle Engler as a Seasonal Fair Intern in the Hunterdon County Department of Planning and Land Use, Rutgers Cooperative Extension.

9. Acknowledging the action of the Appointing Authority, Brad Myhre, to transfer and reclassify Stanley Ploski, as a Road Repairer 1 in the Department of Public Works, Roads Division.
10. Approves a title change for Remon Sedrak, to Human Services Specialist 3 Bilingual in the Department of Human Services, Division of Social Services.
11. Approving a salary adjustment for Rebecca Hall, GIS Division Head, in the Department of Planning and Land Use.
12. Acknowledging the action of Hunterdon County Prosecutor, Renee Robeson, to adjust the salaries for unclassified staff.
13. Approving the advancement and regular appointment of Caitlyn Mazewski to the title of Registered Environmental Health Specialist in the Department of Health, Division of Environmental Health.
14. Approving the provisional promotion of Jonathan Cerone to the title of Road Repairer 1 in the Department of Public Works, Roads Division. This promotion is provided per the CWA Local 1036, Rank and File collective bargaining agreement for the obtainment of his Class A CDL.
15. Approving the provisional promotion of Cody Bell to the title of Traffic Maintenance Worker in the Department of Public Works, Roads Division. This promotion is provided per the CWA Local 1036, Rank and File collective bargaining agreement.
16. Approving the provisional promotion of Michelle Hendrix to the title of Keyboarding Clerk 4 in the Department of Health, Public Health Nursing Division.
17. Approving the provisional promotion of Laura Ryan to the title of Keyboarding Clerk 2 in the Department of Health, Environmental Division.
18. Approving the provisional promotion of Alycia Wolf to the title of Program Analyst in the Department of Human Services, Division of Senior, Disabilities and Veterans Services.
19. Approving the provisional promotion of Ashton Durborrow to the title of Senior Bridge Repairer in the Department of Public Works, Bridge Division.
20. Approving the provisional promotion of Justin Ferrante to the title of Supervising Bridge Repairer in the Department of Public Works, Bridge Division.
21. Approving the provisional promotion of Colin Bailey to the title of Senior Engineering Aide in the Department of Public Works, Engineering Division.
22. Approving the provisional promotion of Paul Oceanak to the title of Senior Public Works Inspector in the Department of Public Works, Engineering Division.
23. Approving the provisional promotion of James Zakalunzy to the title of Public Works Inspector in the Department of Public Works, Engineering Division.
24. Approving the provisional promotion of Katie McGann, to the title of Management Specialist in the Department of Human Services, Division of Human Services.
25. Re-appointing Katrina C. Doyle as Hunterdon County Counsel for a three-year term, concurrent with N.J.S.A. 40A:9-43.

26. Authorizing the use of Competitive Contracting for Educational Programming Aimed At Fostering Anti Bias Training and Education about Historical Genocides pursuant to N.J.S.A.40A:11-4.3(a).
27. Approving a request from the Northwest New Jersey Beekeepers Association to use the Echo Hill Lodge and Deer Path Park at Round Mountain to house working beehives outdoors. Approvals will be based on the Division of Parks and Recreation's programmatic needs and facility availability, commencing in June 2025 and continuing through June 2026.
28. Approving a request from the ARC of Hunterdon to use the Echo Hill Lodge. Approvals will be based on the Division of Parks and Recreation's programmatic needs and facility availability commencing in June 2025 and continuing through June 2026.
29. Approving a request from the Northern NJ Square Dancers Association (Flutter Wheels) to use the Echo Hill Main Lodge. Approvals will be based on the Division of Parks and Recreation's programmatic needs and facility availability. This agreement will remain effective from June 2025, concluding in June 2026.
30. Approving the ongoing research by the United States Department of Agriculture in a study to control the Emerald Ash Borer via Parasitoid Wasps at Jugtown Mountain Preserve in 2025.
31. Approving the 2025-2026 Controlled Hunting Program as submitted by the Hunterdon County Division of Parks and Recreation.
32. Authorizing the Hunterdon County Health Department to pursue accreditation from the Public Health Accreditation Board (PHAB), and authorizing the Director to send a letter of support.
33. Approving an amendment to Resolution 2025-149, dated February 18, 2025, for the Hunterdon County Dental Access Program, and authorizing the Department of Health to execute a modified Memorandum of Understanding.
34. Supporting the replacement of the Sidney Road Bridge over the Lehigh Valley Main Line Railroad.
35. Authorizing the release of the Cash Maintenance Bond (#107736027), for the road project known as QuickChek Project #1303, 170-172 Perryville Road, in the Township of Union, to QuickChek Corporation.
36. Approving a Litter Control Policy, prohibiting the unlawful throwing, dropping, discarding or otherwise placing any litter of any nature upon public or private property other than in a litter receptacle, in compliance with Hunterdon County's Stormwater Permit NJPDES R12 – Highway Agency Stormwater General Permit.
37. Approving the Standard Operating Procedures (SOP) for fueling at Hunterdon County-owned facilities.
38. Approving the conditional draft of the Hunterdon County Storm Water Pollution Prevention Plan (SPPP), as required by the New Jersey Pollution Discharge Elimination System (NJPDES) MS4 Highway Stormwater permit.
39. Authorizing the Standard Operating Procedures "Good Housekeeping" checklist for the Department of Public Works facilities to stay in compliance with 2025 NJDEP Stormwater Pollution Prevention Plan.

40. Approving a request from the Borough of High Bridge to host a Criterium Race on August 9, 2025, from 12:00 p.m. until 5:00 p.m. with road closures from 11:00 a.m. until 6:00 p.m. for the following roadways: Fairview Avenue / Church Street (County Route 513) in the Borough of High Bridge.
41. Approving a request from Kingwood Township First Aid & Rescue Squad to host coin tosses on Saturday and Sunday, August 23 & 24, 2025, September 27 & 28, 2025, October 18 & 19, 2025 and November 29 & 30, 2025 at the following locations: County Route 519, 1/8 mile South of Route 12, and County Route 519, 1/8 mile North of Route 12.
42. Authorizing the Director or Deputy Director to sign and execute Contract Modification #2 between the County of Hunterdon and Hunterdon Helpline, Inc. reflecting an increase in funding from the modified amount of \$44,065.00 to \$47,500.00 for the period of January 1, 2025, through May 31, 2025.
43. Approving a request from Readington Township Schools, to host their leadership retreat in the Hunterdon County Historic Courthouse on Friday, August 22, 2025, and waive the fees associated with this facility.
44. Authorizing the Commissioner Director to send a letter of support to the New Jersey Department of Transportation, on behalf of the Borough of High Bridge, for the NJDOT Transit Village Program.

XVII. OPEN TO THE PUBLIC

Ms. Alisha Lerman shared a list of things the county government can do regarding ICE raids.

XVIII. ADDITIONAL COMMISSIONER COMMENTS

Director Lanza shared the Commissioner Board opposes the violation of constitutional rights but will not interfere with immigration enforcement action. The Board does not support the sanctuary state policy; they support the civil liberties of individuals but will not obstruct the legal exercise of federal enforcement powers.

XIX. EXECUTIVE SESSION (Reconvene if necessary)

XX. ADJOURNMENT

The Board adjourned at 6:42 p.m. on a motion by Commissioner Rich, seconded by Commissioner Soloway, followed by a voice carry.

Respectfully submitted and transcribed by:



Rebecca Viersma, CLERK

Public Comment Attachment
Barbara Sachau – Raritan Township

1. i oppose the hunting/killing program submitted by hunterdon parks. no on resolution 32.
2. the salary adjustment for rebecca hall gis division should be submitted to the public. i hereby make a request for such information to be part of agendas.
3. do hunterdon co ptaxpayers pay for rutgers co op extension. why do we hire for them. are they in fact hunterdon employees.
4. what does a county re entry coordinator do in sheriff fred browns office re resolution.
5. conference costs for the library amounted to minimum of \$3,000 or more. why do 7 have to go to conference when one can go and teach 6 others.

more dconference costs are
nj activity professionals \$1100.
associ for sup. \$126

to continue no. 5 of my previous email, here are other conference taxpayers are paying for:

- constitution officers assoc \$750.
- juna torres conference \$4242.34
- nj assoc pub health \$300.00
- nj plan assoc \$225.
- nj jail wardens assoc \$300
- nj emergency coordinator assn \$1500.
- nj mdt cooriinators assoc \$250.
- nj sex crime officer assoc \$200
- prosecutor office mgt assoc \$200.
- crime victim law conference \$1,276.00

it adds up o quite a load.