



MINUTES

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

October 7, 2025

I. **5:00 p.m. CONVENE:**

II. **EXECUTIVE SESSION**

1. Resolution Entering into Executive Session.

The Board entered Executive Session at 5:02 p.m.

Motion: By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

III. **5:30 p.m. PLEDGE OF ALLEGIANCE**

IV. **MOMENT OF SILENCE**

V. **REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION**

VI. **COMMISSIONER REPORTS**

Commissioner Kuhl reported the Department of Planning and Land Use had a well-attended public meeting on September 30th on the proposed Hunterdon County Bicycle Plan. The event was very successful, and the feedback provided by members of the public was both thoughtful and informative. A future public meeting date will be announced soon. Commissioner Kuhl shared he attended the launch of the County's newly upgraded Computer-Aided Dispatch (CAD) and Records Management System. The system, one of the few of its kind in New Jersey at the county level, modernizes dispatch and recordkeeping for Police, Fire, and EMS operations, creating a unified, countywide emergency response platform. The new CAD system ensures that our emergency responders have faster access to critical information, better coordination across agencies, and stronger security for Hunterdon County residents.

Commissioner Soloway shared that the staff Breast Cancer Awareness Walk is taking

place this Friday and all donations will benefit *Dance for the Cure*. As co-liaison for veteran affairs, Commissioner Soloway reminded everyone the 2nd Annual Veterans Resource Fair will take place on Thursday, October 16 at Razberry's Banquet Hall in Kingwood Township. The event is being co-hosted with Congressman Tom Kean and the Hunterdon County Chamber of Commerce. She added the final veterans' headstone cleaning event of 2025 is scheduled for Saturday, October 18, at Milford Union Cemetery. Thanks to the continued dedication of our volunteers, nearly 1,500 veteran headstones have now been properly cleaned across Hunterdon County, along with the replacement of American flags and veteran markers at grave sites.

Deputy Director Van Doren shared last Friday he joined Commissioners Kuhl and Soloway for the annual goHunterdon meeting and awards breakfast. The event celebrated local achievements in safety, sustainability, and innovation in transportation, recognizing individuals and organizations that have made meaningful contributions to improving mobility and quality of life in Hunterdon County. The LINK, Hunterdon County's primary public transportation system, was recognized for four decades of providing reliable, affordable, and essential transportation services—connecting residents to employment, healthcare, education, and other vital resources. Deputy Director Van Doren congratulated the LINK on 40 years of dedicated service. In closing, he shared information regarding the new HealthEASE program that the Senior Center is offering. Workshops are scheduled for October 15th and 27th. Residents can call the Senior Center for additional information or to register.

Director Lanza shared he joined Polytech Superintendent Dr. Todd Bonsall for an interview with Channel 69 News at the new County Vocational School located on the North Hunterdon High School campus. He has continued to hear overwhelmingly positive feedback from prospective students and their families about the exciting career pathways and hands-on learning opportunities that will be offered at the campus. Director Lanza reminded everyone that the next regularly scheduled Commissioner meeting will take place on Tuesday, October 21st, at the Delaware Township Municipal Building. Each year, the Board "takes county government on the road," meeting in various municipalities to stay connected and accessible to our residents. At this upcoming meeting, the Board will also receive recommendations for the 2025 Municipal Parks and Recreation Grant Program.

VII. **PRESENTATION FROM NEW JERSEY HIGHLANDS COUNCIL, MARYJUDE HADDOCK-WEILER**

Ms. Maryjude Haddock-Weiler from the New Jersey Highlands Council shared a presentation with the Commissioner Board. Ms. Haddock-Weiler provided background regarding the research, focus groups and public outreach sessions that took place last year in order to explore this new brand. She shared several examples of how the logo could be used. In closing, she announced the Highlands Council is currently working on creating a website, www.enjoynj.com, will be up and running soon.

1. Authorizing the Director of the Board of County Commissioners to sign the *New Jersey Highlands you never Knew Jersey* license agreement for use of the Highlands Council's branding materials.

Motion: By: Jeff Kuhl **Seconded:** Susan Soloway

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** Zachary Rich **Absent:** Zachary Rich

VIII. PROCLAMATIONS/RECOGNITION

1. Recognizing October as Pregnancy and Infant Loss Awareness Month in the County of Hunterdon.

Ms. Hailey Weichler shared that herself and Lauren are both 1 in 4 women who have experienced pregnancy or infant loss. Ms. Welch shared *Healing After Loss Outreach* works closely with Hunterdon Medical Center, helping women who are also 1 in 4. Ms. Weichler and Ms. Welch thanked the Board for recognizing October as Pregnancy & Infant Loss Awareness Month.

Motion: By: Shaun Van Doren **Seconded:** Susan Soloway
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

2. Proclaiming October 12 through October 18, 2025 as Domestic Violence Awareness Week in the County of Hunterdon.

Motion: By: Susan Soloway **Seconded:** Shaun Van Doren
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

3. Recognizing the 2025 Awardees, upon their recognition from Hunterdon County Crime Stoppers for their contributions to public safety within the Hunterdon County Community.

Motion: By: Jeff Kuhl **Seconded:** Shaun Van Doren
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

4. Recognizing United Way of Hunterdon County upon celebrating their 40th Anniversary.

Motion: By: Shaun Van Doren **Seconded:** Susan Soloway
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

5. Recognizing October as Breast Cancer Awareness Month and *Dance for the Cure*, a local 501(c)(3) nonprofit organization for their dedication to breast cancer awareness and supporting breast cancer patients in the community.

Motion: By: Susan Soloway **Seconded:** Jeff Kuhl
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

6. Recognizing Jeannine Gorman and Nick Pellitta upon being honored by Prevention Resources and receiving The Spirit of Hunterdon Award.

Motion: By: Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

7. Recognizing Lebanon Township Police Chief Jason Cronce for his heroic actions and act of valor, placing himself at great personal risk in order to save the life of another.
Motion: By: Susan Soloway **Seconded:** Jeff Kuhl
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

**IX. PUBLIC COMMENT, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda)**

No public comments.

X. GRANTS, Michael Franchini, Deputy CFO

Motion: To approve Grant Resolutions #1 - 7.

By: Shaun Van Doren **Seconded:** Susan Soloway

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

1. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025-2026 HSAC Grant in the amount of \$75,665.00.
2. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025-2026 Public Health Emergency Preparedness (LINCS) Grant in the amount of \$235,263.00.
3. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2026 Strengthening Local Public Health Capacity Program Grant in the amount of \$42,534.00.
4. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2025 Area Plan Mid-Year Amendment Grant in the amount of \$316,457.00.
5. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the FY 2026 NJTPA Subregional Transportation Planning (STP) Grant in the amount of \$103,762.50.
6. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the SFY 2026 NJ-JARC Round 12 Grant in the amount of \$200,000.00.
7. Requesting the insertion of an item of revenue and the like sum as an appropriation, in the 2025 County Budget, for the 2026 Childhood Lead Grant in the amount of \$56,590.00.

XI. **PLANNING & LAND USE**

1. Authorizing the Hunterdon County Division of Planning Services to apply for a North Jersey Transportation Planning Authority (NJTPA) Subregional Transportation Planning (STP) grant for the period July 1, 2026 – June 30, 2027, in the amount of \$103,762.50.

Motion: By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

XII. **PURCHASING, Ray Rule, QPA**

1. Approving a contract award for year two for County Bid 2024-21, with Superior Office Systems, for maintenance service and supplies for the County and Library copiers, in an amount not to exceed \$49,182.71.

Motion: By: Susan Soloway **Seconded:** Shaun Van Doren

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Zachary Rich, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

2. Approving a contract award for year two for County Bid 2024-22, with J Oliva Enterprises LLC, for Landscape Maintenance and Mowing Services for various County facilities and Parks, in an amount not to exceed \$157,400.00.

Motion: By: Jeff Kuhl **Seconded:** Susan Soloway

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

3. Approving a contract award for County Bid 2025-19, with Home Stat Inspections Inc., for Inspections Services for Housing Choice Voucher Units Using NSPIRE Inspection Protocols, in an amount not to exceed \$63,960.00.

Motion: By: Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

4. Approving a contract award for County Bid 2025-18, with Pal-Pro Builders, LLC, for Renovations to the Hunterdon County Justice Center, in an amount not to exceed \$2,750,000.00.

Motion: By: John Lanza **Seconded:** Shaun Van Doren

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

5. Approving a contract award for County RFP 2024-19, with Easton Coach Company, for year two for the operation of the Hunterdon County Consolidated Transportation System, known as The LINK.

Motion: By: Shaun Van Doren **Seconded:** Susan Soloway

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

6. Approving a contract award for County RFP 0060-2025, with Hunterdon Medical Center, for Medical Director Services, in an amount not to exceed \$16,500.00.
Motion: By: Jeff Kuhl **Seconded:** Susan Soloway
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

7. Approving a contract award for County RFP 0046-2024, with Colliers Engineering & Design Inc., for professional engineering design services for improvements to the South County Park, in an amount not to exceed \$180,240.00.
Motion: By: Jeff Kuhl **Seconded:** Shaun Van Doren
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

8. Approving contract amendment #2 for County RFP 0048-2022, Professional Engineering Design Services for the Replacement of Hunterdon County Bridge FC-80 Pine Hill Road over South Branch of Raritan River, Franklin and Clinton Townships, in an amount not to exceed \$10,278.55.
Motion: By: Shaun Van Doren **Seconded:** Susan Soloway
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

9. Approving Requisition #R25-3970, Eplus Technology Inc., for the Route 12 Complex Network and Firewall Replacement, in an amount not to exceed \$1,942,393.03.
Motion: By: Susan Soloway **Seconded:** Jeff Kuhl
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

10. Approving Requisition #R25-5923, with E.O. Habegger Co., Inc., for the purchase of a fuel tanks and associated equipment for the Everittstown Garage, in an amount not to exceed \$212,363.72.
Motion: By: Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

11. Approving Requisition #R25-5931, with Independence Constructors, Inc., for the removal of the underground fuel storage tanks and the installation of new above ground fuel storage tanks at the Everittstown Garage, in an amount not to exceed \$247,587.50.
Motion: By: Susan Soloway **Seconded:** Shaun Van Doren
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

12. Approving requisition #R25-5932, with Foley Inc., for electrical engineering design services for the Justice Center generator, in an amount not to exceed \$56,250.00.
Motion: By: Shaun Van Doren **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

13. Approving Requisition #R25-6265, with TGG Floors, for the Library Headquarters public bathrooms flooring treatments, in an amount not to exceed \$71,861.40.

Motion: By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

XIII. COUNTY ADMINISTRATOR, Brad Myhre

1. Ordinance 2025-18; Permitting Compensation for the Division of Vehicle Services for Overtime Hours worked in the Department of Administrative Services.

Motion: Open Public Hearing

By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

The public hearing was opened.

There were no comments from the public.

Motion: Close Public Hearing

By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

The public hearing closed.

2. Adoption of Hunterdon County Ordinance 2025-18; Permitting Compensation for the Division of Vehicle Services for Overtime Hours worked in the Department of Administrative Services.

Motion: By: Susan Soloway **Seconded:** Jeff Kuhl

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

XIV. APPOINTMENTS

1. Approving the appointment of Patrick Torpey to a four-year term on the Hunterdon County Vocational School Board (Polytech) for a term to be effective November 01, 2025 through October 31, 2029, pursuant to N.J.S.A. 18A:54-16.

Motion: By: Jeff Kuhl **Seconded:** Susan Soloway

Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway

No: None **Abstain:** None **Absent:** Zachary Rich

2. Approving the appointment of Christian Bench as a member to the Hunterdon County Planning Board, term to be effective immediately through December 31, 2026.

Motion: By: Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

XV. **CONSENT AGENDA**

Motion: By: Shaun Van Doren **Seconded:** Jeff Kuhl
Yes: John Lanza, Shaun Van Doren, Jeff Kuhl, Susan Soloway
No: None **Abstain:** None **Absent:** Zachary Rich

1. Approving the Claims Register dated October 07, 2025.
2. Approving the executive session and regular meeting minutes from the September 16, 2025 meeting.
3. Approving the hire and regular appointment of Ian Chesser as a Technician, MIS in the Hunterdon County Department of Information Technology. (Filling a vacancy)
4. Approving the hire and regular appointment of Charlie Gray as a part-time Librarian Associate in the Hunterdon County Library. (Filling a vacancy)
5. Approving the hire and regular appointment of Mallika Ramachandran as a Librarian 1 in the Hunterdon County Library. (Filling a vacancy)
6. Approving the hire and regular appointment of Mark Fedak as a Clerk Driver in the Hunterdon County Library. (Filling a vacancy)
7. Approving the hire and regular appointment of Neve Mazique Bianco as a Public Safety Telecommunicator Trainee in the Hunterdon County Department of Public Safety. (Filling a vacancy)
8. Approving the hire and regular appointment of Alissa Beviano as a Public Safety Telecommunicator Trainee in the Hunterdon County Department of Public Safety. (Filling a vacancy)
9. Approving the action to hereby grant Maryjean G. Riou a regular appointment as a full-time Librarian 2 as of October 7, 2025, in the Hunterdon County Library. (No change in salary)
10. Acknowledging the action of the Hunterdon County Board of Elections to hire temporary Early Voting Workers to staff Early Voting sites.
11. Acknowledging the action of the Hunterdon County Board of Elections to hire temporary Early Voting Site Supervisors to staff Early Voting sites.

12. Approving the title advancement of Keith Fleming to the position of Assistant Superintendent of Weights and Measures in the Hunterdon County Department of Health, Division of Weights and Measures.
13. Approving the provisional promotion of Nicholas Siani to the title of Senior Public Health Investigator in the Department of Health, Division of Environmental Health.
14. Approving the provisional promotion of Maria Olivia Domingo to the title of Human Services Specialist 1 in the Department of Human Services, Division of Social Services.
15. Approving the provisional promotion of Skye Newman to the title of Human Services Specialist 1 in the Department of Human Services, Division of Social Services.
16. Approving the provisional promotion of Summerlea Bruschi to the title of Keyboarding Clerk 3 in the Department of Human Services, Division of Social Services.
17. Approving the contractual promotion and regular appointment of James Bojanowski to the title of Traffic Maintenance Worker in the Department of Public Works, Roads Division. Provided per the CWA Local 1036, Rank and File collective bargaining agreement.
18. Authorizing the County Administrator to sign Amendment No. 1 to the Grants-In-Aid Agreement for the County Reentry Coordinators (CRC) Program between New Jersey Department of Corrections and Hunterdon County Sheriff's Office.
19. Approving an Amendment to Hunterdon County Personnel Policy 76-2: Equal Employment Opportunity Policy.
20. Approving an amendment to Hunterdon County Personnel Policy 2023-10: Americans with Disabilities and Pregnant Workers Fairness Acts.
21. Approving an amendment to Hunterdon County Personnel Policy 2002-02: Harassment.
22. Approving an amendment to Hunterdon County Personnel Policy 2020-165: Domestic Violence Policy.
23. Approving an amendment to Hunterdon County Personnel Policy 2013-1: Family and Medical Leave.
24. Approving an amendment to Hunterdon County Personnel Policy 2005-03: Fringe Benefits for Constitutional Officers, Department Heads, unclassified Employees and Non-Contractual Employees- Overtime.

25. Approving the Policy for the Review and Approval of Requests by Municipalities or School Districts for Pedestrian Crossing Countermeasures at Uncontrolled Locations on County Roadways.
26. Approving the Purchase of a Permanent Grading Easement Block 64, Lot 2 in the Township of Readington, as part of the reconstruction of Bridge R-168, and authorizing the Director to sign all required documentation.
27. Authorizing a Project Labor Agreement for the Emergency Services Training School.
28. Authorizing the Publication of Notice for Public Comment and Naming Commissioner Director John E. Lanza as the Certifying Official for the Environmental Record Review for the Flemington Borough Police Station ADA Accessible Bathroom and Community Emergency Operations Reception Center Project.
29. Authorizing the Director or Deputy Director to sign a County Comprehensive Alcoholism and Drug Abuse Contract #26-532-ADA-0, with State funds in the amount of \$253,789.00 with a County match of \$35,570.00, for the period of January 1, 2026 through December 31, 2026.
30. Approving the Hunterdon County Comprehensive County Youth Services 2026 Funding Application to access \$303,094.00 in State funds from the Juvenile Justice Commission, for the grant period January 1, 2026, through December 31, 2026.
31. Approving an amendment to Resolution 2025-716; for the FY26 Local Core Capacity for Public Health Emergency Preparedness (PHEP) LINCS Grant, to reflect an increase in funding from the original amount of \$235,263.00 to the new amount of \$276,491.00, and authorizing the Director to sign all necessary documents.
32. Approving a time extension for the project known as the Roadway Reconfiguration & Bridge Rehabilitation, Woodsville Road at State Route 31 & County Bridge WE-74, Woodsville Road over Peter's Brook, in the Townships of East Amwell & West Amwell, County of Hunterdon.
33. Approving a time extension for the project known as the Roadway Reconfiguration & Bridge Rehabilitation, Woodsville Road at State Route 31 & County Bridge WE-74, Woodsville Road over Peter's Brook, in the Townships of East Amwell & West Amwell, County of Hunterdon.
34. Approving the Specifications for the Resurfacing of County Route 579 Situated in Franklin Township, County of Hunterdon, and authorizing the County Purchasing Agent to solicit bids for this project.

35. Approving a request from Tewksbury First Aid & Rescue Squad to host a coin toss on Saturday, October 18, or Sunday, October 19, 2025, with a rain date of Saturday, October 25, or Sunday, October 26, 2025 from 10:00 a.m. until 3:00 p.m. at the intersection of Lamington Road (County Route 523) and County Route 517 in the Township of Tewksbury.
36. Authorizing the Director of the Board of County Commissioners to sign a grant application with the New Jersey Department of Law and Public Safety, Division of Administration, for the State Fiscal Year 2025 ARRIVE Together Grant Program, for the period of July 1, 2025 – June 30, 2027, in the amount of \$84,106.00, for the Hunterdon County Prosecutor's Office.
37. Authorizing the Commissioner Director to sign and accept, on behalf of the County, a Victims of Crime Act (VOCA) – Forensic Nurse Examiner / Sexual Assault Response Team (FNE/SART) Program grant application, subaward number VS-10-24, with the New Jersey Department of Law and Public Safety, Office of the Attorney General, Division of Administration, in the amount of \$178,393.00 for the period of October 1, 2025 to September 30, 2026, for the Hunterdon County Prosecutor's Office.
38. Approving an amendment to Resolution 2025-798 for the Hunterdon County Prosecutor's Office (Gangs, Guns, and Narcotics Task Force), the Subrecipient for the grant titled: State Fiscal Year (SFY) 2026 Operation Helping Hand Grant Program, to reflect in increase of funding from the original amount of \$105,000.00 to the new award amount of \$110,526.31, for the period of September 1, 2025 to August 31, 2026.
39. Approving a request from The Friends of the Hunterdon County Library to host their annual Book Sale at the Grange Building and the 4-H Administration Building at the South County Park on Wednesday, April 1, 2026, through Thursday, April 30, 2026, with all fees waived for this event.
40. Approving a request from the Hunterdon County Bar Association to host their Mock Trial Finals at the Hunterdon County Historic Courthouse on Tuesday, February 3, 2026 at 6:00 p.m. with a snow date of Thursday, February 12, 2026 at 6:00 p.m. and waive the fees associated with the use of the Historic Courthouse.
41. Authorizing Hunterdon County Sheriff Fred Brown, to execute a Business Associate Agreement Contract #26-919 with the New Jersey Department of Human Services, Division of Mental Health and Addiction Services (DMHAS).
42. Authorizing the Director of the Board of County Commissioners to sign an Agreement for the Installation of School Speed Limit Sign Beacon with the Tewksbury Township School District.
43. Authorizing the use of Competitive Contracting for the Hunterdon County Code Blue Warming Center pursuant to N.J.S.A.40A:11-4.3(a).

XVI. **OPEN TO THE PUBLIC**

No public comments.

XVII. **ADDITIONAL COMMISSIONER COMMENTS**

No additional Commissioner comments.

XVIII. **EXECUTIVE SESSION (Reconvene if necessary)**

XIX. **ADJOURNMENT**

The Board adjourned at 6:18 p.m. on a motion by Deputy Director Van Doren, seconded by Commissioner Soloway, followed by a voice carry.

Respectfully submitted and transcribed by:



Rebecca Grohgans, CLERK