



AGENDA

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

March 3, 2026

I. 5:00 p.m. CONVENE:

"This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the Revised Annual Meeting Notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 12, 2026, to the Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

1. Resolution - Resolution Entering into Executive Session.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION

VI. COMMISSIONER REPORTS

VII. PROCLAMATIONS/RECOGNITION

1. Proclamation - Recognizing and Commending the Reading-Fleming Intermediate School Student Council and Participating Students for Their Exemplary Service Through the "With Bears We Care" Initiative.

2. Proclamation - Recognizing Chocolate in the Oven upon celebrating its 10th Anniversary.
3. Proclamation - Commending Joel Van Horn for 40 Years of Dedicated Service to Hunterdon County.
4. Proclamation - Recognizing Dr. Ira J. Pitel, Founder of Magna-Power Electronics, Inc., Upon His Election to the National Academy of Engineering.
5. Proclamation - Celebrating the Grand Opening and Ribbon Cutting of Nothing Bundt Cakes in Raritan Township.

VIII. DEPARTMENT OF PUBLIC WORKS STORM RESPONSE UPDATE, Daniel Bush, Department Head

**IX. PUBLIC COMMENT, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda)**

X. DEPARTMENT OF INFORMATION TECHNOLOGY, Manny Vilarino, Department Head

1. Resolution - Approving Requisition #R26-0870 with Eplus Technology Inc., for the network firewall replacement, in an amount not to exceed \$648,225.43.
2. Resolution - Approving Requisition #R26-1625 with Eplus Technology Inc., for network assessment and remediation services, in an amount not to exceed \$68,500.00.
3. Resolution - Approving Requisition #R26-1680 with Software House International, for the Civic Plus Enterprise license renewal, in an amount not to exceed \$102,131.67.

XI. FINANCE, Andrew Bernath, CFO

1. Resolution - Introduction of Hunterdon County Ordinance 2026-02; Authorization to exceed the County budget appropriation limits and to establish a cap bank.

XII. PLANNING & LAND USE

1. Resolution - Approving the acceptance and endorsement of the Local Safety Action Plan developed by the North Jersey Transportation Planning Authority (NJTPA) for the County of Hunterdon.

XIII. PURCHASING, Ray Rule, QPA

1. Resolution - Approving a contract award for County Bid 2026-01, to CCM Contracting Inc., for the Resurfacing of County Route 579 in the Township of Franklin, in an amount not to exceed \$713,585.48.
2. Resolution - Approving a contract award for County RFP 0010-2026 with Trailblazer Public Affairs, LLC for a Strategic Government Communications Consultant, in an amount not to exceed \$52,500.00.
3. Resolution - Approving a contract award for County RFP 0009-2026 with Hawk Strategies, LLC for a NJDOT Surplus Property Identification, Negotiation, and Acquisition Consulting Services, in an amount not to exceed \$40,000.00.

XIV. COUNTY ADMINISTRATOR, Brad Myhre

1. Resolution - Authorizing and Consenting to the Undertaking and Completion of the Development, Acquisition, Construction and Installation of Facilities and Improvements by the Cumberland County Improvement Authority in the County of Hunterdon, Including the Issuance of Cumberland County-Garanteed Lease Revenue Bonds to Finance the Costs Thereof.

XV. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of County Commissioners of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

1. Claims Register - Approving the Claims Register dated March 03, 2026.
2. Resolution - Approving the executive session and regular meeting minutes from the February 17, 2026 meeting.
3. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre to hire and regularly appoint Kyle Conroy as a Laborer 1 in the Hunterdon County Department of Public Works, Bridge Division. (Filling a vacancy)
4. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre to hire and regularly appoint Zackery Murphy as a Laborer 1 in the Hunterdon County Department of Public Works, Bridge Division. (Filling a vacancy)

5. Resolution - Approving the hire and regular appointment of Steven Vetorri as a Laborer 1 in the Hunterdon County Department of Public Works, Bridge Division. (Filling a vacancy)
6. Resolution - Approving the corrected salary step increases for Jared Green, Corrections Officer, in the Hunterdon County Sheriff's Office.
7. Resolution - Approving the regular promotion of Anthony Guerriero to the title of Mechanic in the Department of Administrative Services, Division of Vehicle Services.
8. Resolution - Approving the action to hereby grant Jeffrey Darish a regular appointment as a full-time Mechanic as of November 10, 2025, in the Hunterdon County Department of Administrative Services, Division of Vehicle Services. (No change in salary)
9. Resolution - Approving the action to hereby grant Jake Martarano a regular appointment as a full-time Mechanic as of November 10, 2025, in the Hunterdon County Department of Administrative Services, Division of Vehicle Services. (No change in salary)
10. Resolution - Approving the action to hereby grant Oliver Bolanowski a regular appointment as a full-time Senior Mechanic as of November 10, 2025, in the Hunterdon County Department of Administrative Services, Division of Vehicle Services. (No change in salary)
11. Resolution - Approving the action to hereby grant Joshua Bruner a regular appointment as a full-time Senior Mechanic as of November 10, 2025, in the Hunterdon County Department of Administrative Services, Division of Vehicle Services. (No change in salary)
12. Resolution - Approving corrections to the salary and contractual increase for Sandra Janosik, Librarian 3, in the Hunterdon County Library.
13. Resolution - Authorizing the Director or Deputy Director to sign, on behalf of the County, a Lease Agreement with NJ14 International Soccer for certain portions of land at the Deer Path Park.
14. Resolution - Authorizing the Hunterdon County Health Department to submit an application for additional ELPHI funding and a project period extension, and authoring the Health Officer and Commissioner Director to sign all necessary documents to effectuate this application and acceptance of funds.

15. Resolution - Authorizing the Department of Human Services to apply for the AARP Community Challenge Flagship Grant in the amount not to exceed \$15,000.00 for the Intended Project of a Bus Shelter for the Gauntt Place Complex and authorizing the Commissioner Director to sign and execute the necessary contractual agreements on behalf of the County of Hunterdon.
16. Resolution - Approving a request from Three Bridges Volunteer Fire Company to host a coin toss on April 25 and 26 and November 7 and 8, 2026 at the Three Bridges Volunteer Fire Company Station 2, on County Route 523 at the intersection of Ryerson Road, in the Township of Readington.
17. Resolution - Approving a request from Garden State Stage Race to host a bicycling event on various County Roads around Round Valley Reservoir on April 18, 2026.
18. Resolution - Authorizing the Director or Deputy Director to sign Change Order #4 for the Rehabilitation of the Echo Hill Park Dam, in an increase of \$37,250.00.
19. Resolution - Authorizing the Department of Public Works to apply for a Green Street & Stormwater Infrastructure Mapping grant from the State of New Jersey, Department of Environmental Protection in the amount of \$135,000.00, and authorizes the Commissioner Director to sign all necessary documents associated with said grant.
20. Resolution - Authorizing the Director or Deputy Director and Clerk to the Board of County Commissioners sign an Interlocal Public Health Services Agreement with the City of Lambertville.
21. Resolution - Authorizing the County to advertise for the position of County Engineer.

XVI. OPEN TO THE PUBLIC

XVII. ADDITIONAL COMMISSIONER COMMENTS

XVIII. EXECUTIVE SESSION (Reconvene if necessary)

XIX. ADJOURNMENT