



AGENDA

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

March 17, 2026

I. 5:00 p.m. CONVENE:

"This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the Revised Annual Meeting Notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 12, 2026, to the Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

1. Resolution - Resolution Entering into Executive Session.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION

VI. COMMISSIONER REPORTS

VII. PROCLAMATIONS/RECOGNITION

1. Proclamation - Recognizing the Delaware Valley Regional High School Wrestling Team upon Winning the 2026 New Jersey State Interscholastic Athletic Association (NJSIAA) Group 1 State Wrestling Championship.

2. Proclamation - Recognizing the Delaware Valley Regional High School Boys Basketball Team for Winning the First Hunterdon/Warren/Sussex Tournament Championship.
3. Proclamation - Celebrating the 100th Birthday of John Barton Case.

**VIII. PUBLIC COMMENT, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda)**

IX. GRANTS, Michael Franchini, Deputy CFO

1. Resolution - Accepting an award letter for \$146,256.00 in additional funds through the Highlands Council for completion of the Musconetcong Watershed Management Plan.

X. PURCHASING, Ray Rule, QPA

1. Resolution - Approving Requisition #R26-1893 with Garden State Tree Management, for the Schick Reserve tree removal, in an amount not to exceed \$99,000.00.
2. Resolution - Approving contract award for County RFP 0002-2026 for Electric and Natural Gas Consultancy and Brokerage Services for the County of Hunterdon and Registered Cooperative Members #51-HCCPS, with Concord Engineering Group.

XI. COUNTY ADMINISTRATOR, Brad Myhre

1. Resolution - Approving a contract award for County RFP 0001-2026, with Executrek Systems LLC, for Earned Value Construction and Project Management for the Hunterdon County Emergency Services Training Center Administration Building and Vehicle Storage Building.

XII. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of County Commissioners of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

1. Claims Register - Approving the Claims Register dated March 17, 2026.
2. Resolution - Approving the executive session and regular meeting minutes from the March 03, 2026 meeting.

3. Resolution - Acknowledging the action of the Hunterdon County Sheriff, Frederick Brown, to hire and appoint Robert L. Runion as a Security Guard in the Hunterdon County Sheriff's Office.
4. Resolution - Approving the hire and regular appointment of John Yanovitch as a Building Maintenance Worker in the Hunterdon County Department of Administrative Services, Division of Buildings and Maintenance. (Filling a vacancy)
5. Resolution - Approving the hire and provisional appointment of Victoria McSweeney as a Social Worker in the Hunterdon County Department of Human Services, Division of Senior, Disabilities and Veterans Services. (Filling a vacancy)
6. Resolution - Approving the reappointment of Lawrence (Luke) Bonham as Superintendent of Bridges in the Hunterdon County Department of Public Works, Division of Bridges in accordance with N.J.S.A. 27:14-24, for a 5-year term.
7. Resolution - Acknowledging the action of Hunterdon County Prosecutor Renée Robeson to promote and appoint Philip Carrillo to the title Principal Technician MIS, in the Hunterdon County Office of the Prosecutor.
8. Resolution - Approves the status change of Kristin Bonham, from full-time to part-time in the Hunterdon County Department of Health, Public Health Preparedness Division.
9. Resolution - Approving the transfer of Nicole Staselewicz, Keyboarding Clerk 2, in the Department of Human Services, Division of Social Services to the title of Records Management Analyst, in the Department of Administrative Services, Division of Central Services. (Filling a vacancy)
10. Resolution - Approving a salary adjustment for Keith Monahan, Equipment Operator in the Department of Administrative Services, for obtaining his Class A CDL in accordance with the CWA Local 1036 Collective Bargaining Agreement.
11. Resolution - Acknowledging the titles and salaries of the members of the Hunterdon County Board of Elections as established at the Board's annual reorganization meeting effective March 1, 2026.
12. Resolution - Approving the action to hereby grant Linda S. Rifino a regular appointment as a full-time Keyboarding Clerk 3 as of March 17,

2026, in the Hunterdon County Department of Public Safety, Division of Emergency Management. (No change in salary)

13. Resolution - Approving the action to hereby grant Reagan M. Hronich a regular appointment as a full-time Supervising Advocate Victim Witness Program as of March 17, 2026, in the Hunterdon County Prosecutor's Office. (No change in salary)
14. Resolution - Authorizing the Director or Deputy Director and Clerk to the Board of County Commissioners to sign an Interlocal Public Health Services Agreement with the Township of Kingwood.
15. Resolution - Authorizing the Director or Deputy Director and Clerk to the Board of County Commissioners sign an Interlocal Public Health Services Agreement with the Township of East Amwell.
16. Resolution - Authorizing the Director or Deputy Director and Clerk to the Board of County Commissioners to sign an Interlocal Public Health Services Agreement with the Township of Alexandria.
17. Resolution - Authorizing the Health Department to accept \$385,000.00 in additional funds for the Enhancing Local Public Health Infrastructure (ELPHI) Grant and extending the grant period through July 31, 2026.
18. Resolution - Authorizing the Commissioner Director to sign and accept the County Environmental Health Act (CEHA) Grant Agreement #CEHA2026-00028, in the amount of \$155,617.00, for the period July 1, 2025 through June 30, 2026.
19. Resolution - Approving 2026 New Jersey State Council on the Arts Local Arts Program mini-grant awards, as recommended by the Hunterdon County Cultural & Heritage Commission.
20. Resolution - Approving a request from Tewksbury First Aid & Rescue Squad to host a coin toss on April 11 or 12, 2026 at the intersection of Lamington Road (County Route 523) and County Route 517, in Oldwick.
21. Resolution - Approving a request from Jerseyman Triathlon to host a triathlon event on Sunday, May 10, 2026, utilizing County Route 629 and County Route 523, in Clinton and Readington Townships, around Round Valley Reservoir.

22. Resolution - Authorizing the Commissioner Director to sign documents pertaining to the State of NJ Department of Community Affairs, Division of Local Government Services property co-owners certifications for Hunterdon County Bridge R-170.
23. Resolution - Authorizing the Commissioner Director to sign Change Order #1-FINAL for the Resurfacing and Safety Improvements for County Route 620 in Readington Township, in a decrease of \$118,707.73.
24. Resolution - Accepting the project known as the Resurfacing and Safety Improvements for County Route 620 Located in the Township of Readington, County of Hunterdon in accordance with N.J.S.A. 2A:44-132, and authorizing final payment in the amount of \$276,567.99 be made to Riverview Paving.
25. Resolution - Accepting the project known as the 2025 Painting of Various Bridges Throughout the County of Hunterdon, in accordance with N.J.S.A. 2A:44-132, and authorizing the final payment in the amount of \$45,890.00 be made to United Painters Inc.
26. Resolution - Authorizing the Commissioner Director to sign Change Order #5 for the Echo Hill Pond Dam Rehabilitation in an increase of \$1,650.00.
27. Resolution - Approving the Arbor Day ceremonial planting of the *Grove of 13* at the Hunterdon County Arboretum in recognition of the Nation's 250th Anniversary.
28. Resolution - Approving a request from Kathy Creveling, an organizer for the Special Olympics NJ, to hold a walking event at Deer Path Park utilizing the Cedars Pavillion on Saturday, May 16, 2026, and waive all fees associated with the permit.
29. Resolution - Approving a courtesy permit to the Raritan Headwaters Association (RHA) at Echo Hill Park to conduct stream monitoring between June 1 and July 15, 2026, and a stream monitoring training event on May 2, 2026, from 9:30 a.m. to 2:30 p.m.
30. Resolution - Authorizing JCP&L, a First Energy Company, to conduct Right of Way Vegetation Management practices including tree removals in Cushetunk Mountain Preserve.

31. Resolution - Authorizing Evolve Pink to host a Strides for Strength Walk at South County Park on October 4, 2026, from 7:00 a.m. until 3:00 p.m.
32. Resolution - Authorizing River Crossing YMCA to host a *Let Your Colors Shine* Field Day Event at Deer Path Park on July 15, 2026, from 8:00 a.m. until 4:00 p.m.
33. Resolution - Authorizing the Director of the Board of County Commissioners to execute a lease renewal for 112 Broad Street, Flemington.
34. Resolution - Authorizing the Department of Human Services to apply for and obtain a grant from the New Jersey Department of Community Affairs in the amount of \$1,787.00, for the period October 1, 2025 through September 30, 2026, for the administration of the Low Income Heating and Energy Assistance Program.
35. Resolution - Authorizing the Department of Human Services to apply for and obtain a grant from the New Jersey Department of Community Affairs in the amount of \$1,142.00, for the period July 1, 2025 through June 30, 2026, for the administration of the Universal Service Fund (USF).
36. Resolution - Authorizing the Commissioner Director to execute provider services contracts with Freedom House, Legal Services of Northwest Jersey, One Voice, and Anderson House, for the period of January 1, 2026 through December 31, 2026, pursuant to Human Services RFP 0038-2025.
37. Resolution - Authorizing the Commissioner Director to sign, on behalf of the county, an Equipment Lease Agreement for Vehicle # 18-170 with the New Jersey Transit Corporation for use in the Consolidated Transportation System, the LINK.
38. Resolution - Authorizing the Commissioner Director to execute a provider services contract with One Voice of Hunterdon for the provision of community-based services pertaining to opioid prevention, treatment, and recovery strategies known as Project INFORM pursuant to the terms and conditions set forth the Department of Human Services Request for Proposals 0038-25, for the period of January 1, 2026 through December 31, 2026 in the amount of \$207,675.00.
39. Resolution - Approving a request from Hunterdon Central Regional High School to use the Jury Parking Lot off of Park Avenue in

Flemington, on Thursday, June 18, 2026, between 7:00 a.m. and 12:00 p.m., for additional parking for the high school graduation.

- 40. Resolution - Confirming the action of the Commissioner Director to send Grant Letters of Support on behalf of the Borough of Frenchtown, the Township of Raritan, and Rivers Crossing YMCA.
- 41. Resolution - Resolution Supporting River Crossing YMCA, Deer Path Branch Renovation Project.

XIII. **OPEN TO THE PUBLIC**

XIV. **ADDITIONAL COMMISSIONER COMMENTS**

XV. **EXECUTIVE SESSION (Reconvene if necessary)**

XVI. **ADJOURNMENT**