



AGENDA

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

April 21, 2026

I. 5:00 p.m. CONVENE:

"This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the Revised Annual Meeting Notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 12, 2026, to the Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

1. Resolution - Resolution Entering into Executive Session.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION

VI. COMMISSIONER REPORTS

VII. PROCLAMATIONS/RECOGNITION

1. Proclamation - Recognizing April 12 through April 18, 2026 as National Public Safety Telecommunicators Week.
2. Proclamation - Honoring a Decade of Excellence at the Woolverton Inn.

3. Proclamation - Proclaiming Friday, April 24, 2026, as the 154th Anniversary Celebration of Arbor Day in the County of Hunterdon.
4. Proclamation - Recognizing April 19 through April 25, 2026, as National Crime Victims' Rights Week.
5. Proclamation - Recognizing Michael Giannouris, a dedicated member of Scouts Troop 65, upon achieving the rank of Eagle Scout.
6. Proclamation - Recognizing Jonathan Harvey, a dedicated member of Scouts Troop 65, upon achieving the rank of Eagle Scout.

**VIII. PUBLIC COMMENT, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda)**

IX. FINANCE, Andrew Bernath, CFO

1. Resolution - Adoption of Hunterdon County Resolution to exceed the County budget appropriation limits and to establish a cap bank.
2. Resolution - Certification of Compliance with the United States Equal Employment Opportunity Commission's Enforcement Guidance under Title VII of the Civil Rights Act of 1964.
3. Resolution - Approval of the "2026 Budget Statement Certification by Welfare Agency" and authorizing the Commissioner Director to sign on behalf of the County.
4. Resolution - Authorizing county entity (Board of Elections) to exceed the county entity budget request cap (P.L. 2015, c.249).
5. Resolution - Authorizing county entity (Board of Taxation) to exceed the county entity budget request cap (P.L. 2015, c.249).
6. Resolution - Authorizing county entity (Prosecutor's Office) to exceed the county entity budget request cap (P.L. 2015, c.249).
7. Resolution - Authorizing county entity (Sheriff's Office) to exceed the county entity budget request cap (P.L. 2015, c.249).
8. Resolution - Authorizing the 2026 Budget to be read by title only.
9. Resolution - Introduction of the 2026 Hunterdon County Budget.

X. ECONOMIC DEVELOPMENT & TOURISM, Director Marc Saluk

1. Resolution - Approving a contract for County RFP 0017-2026, with Percepture Incorporated for 2026 Explore Hunterdon Tourism Marketing Services, in the amount of \$150,000.00.

XI. PURCHASING, Ray Rule, QPA

1. Resolution - Approving contract amendment #1, with Holman Frenia Allison, P.C. for County RFP 0055-2023, Accounting and Consulting Services for the American Rescue Plan Program, in an amount not to exceed \$30,000.00.
2. Resolution - Approving Requisition #R26-2856 with Ben Schaffer Recreation Inc., for the Hilltop Preserve park structures, in an amount not to exceed \$158,250.71.

XII. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of County Commissioners of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

1. Claims Register - Approving the Claims Register dated April 21, 2026.
2. Resolution - Approving the executive session and regular meeting minutes from the April 07, 2026 meeting.
3. Resolution - Approving the salaries and hourly rates for those employees covered under the collective bargaining agreement with the Communication Workers of America (CWA) Local 1036, Rank & File and the County of Hunterdon.
4. Resolution - Approving the salaries and hourly rates for those employees covered under the collective bargaining agreement with the Communication Workers of America (CWA) Local 1036, Supervisors and the County of Hunterdon.
5. Resolution - Approving the salaries and hourly rates for the Division of Social Services, covered by the collective bargaining agreement with the Communication Workers of America (CWA) Local 1036, Rank & File and the County of Hunterdon.

6. Resolution - Approving the salaries and hourly rates for the Division of Social Services, covered by the collective bargaining agreement with the Communication Workers of America (CWA) Local 1036, Supervisors and the County of Hunterdon.
7. Resolution - Approving the salaries and hourly rates for the unclassified/unaffiliated or non-contractual employees for the County of Hunterdon.
8. Resolution - Approving the hire and regular appointment of Garrett Rush as a Laborer 1 in the Hunterdon County Department of Public Works, Division of Roads. (Filling a vacancy)
9. Resolution - Approving the hire and regular appointment of Sean Crane as a Laborer 1 in the Hunterdon County Department of Public Works, Division of Bridges. (Filling a vacancy)
10. Resolution - Approving the appointment of Loretta Dienes as a part-time, per diem Fitness Instructor in the Department of Human Services, Division of Senior Disabilities and Veteran Services. (Filling a vacancy)
11. Resolution - Approving the provisional promotion of Maria DeSousa, to the title of Public Health Nurse in the Department of Health, Public Health Nursing Division.
12. Resolution - Approving the action to hereby grant Jeff P. Newman a regular appointment as a full-time Storekeeper 1 as of April 21, 2026, in the Hunterdon County Department of Administrative Services, Division of Vehicle Services. (No change in salary)
13. Resolution - Acknowledging the action of the Hunterdon County Prosecutor, Renée M. Robeson, to increase the hours and the hourly rate for Kristen Larsen, Prosecutors Agent, in the Hunterdon County Prosecutor's Office.
14. Resolution - Authorizing the Hunterdon County Qualified Purchasing Agent to initiate competitive contracting for the Area Agency on Aging Programs, for the Department of Human Services pursuant to N.J.S.A.40A:11-4.3(a).
15. Resolution - Approving a request from the Hunterdon Choral Alliance, to hold a rehearsal and meeting in the Hunterdon County Historic Courthouse on Saturday, May 30, 2026, and waive the fees associated with this facility.

16. Resolution - Approving a request from Raritan River Music, to host the Raritan River Music Festival in the Hunterdon County Historic Courthouse on Saturday, May 2, 2026, and waive the fees associated with this facility.
17. Resolution - Authorizing the Health Department to apply for and accept the Local Core Capacity for Public Health Emergency Preparedness (LINCS) Grant in the amount of \$276,491.00 for the period July 1, 2026 through June 30, 2027.
18. Resolution - Authorizing the Health Department to apply for and accept the Overdose Fatality Review Team (OFRT) Grant in the amount of \$75,000.00, for the period July 1, 2026 through June 30, 2027.
19. Resolution - Approving a request from Team Somerset / Somerset Wheelmen to host a bicycling event on County Route 629 (Pleasant Run Road) in the Township of Readington on Saturday, June 6, 2025.
20. Resolution - Approving a request from the Califon Parks & Recreation Committee to host a Memorial Day Parade on Monday, May 25, 2026, from 10:45 a.m. until 12:00 p.m. utilizing County Route 512, and to hang a banner on the facings of the bridge beginning May 01, 2026 until May 31, 2026.
21. Resolution - Authorizing the Director or Deputy Director and Clerk to the Board of County Commissioners to sign an Interlocal Public Health Services Agreement with the Township of Union.
22. Resolution - Authorizing the Director or Deputy Director and Clerk to the Board of County Commissioners to sign an Interlocal Public Health Services Agreement with the Borough of Glen Gardner.
23. Resolution - Authorize the Director or Deputy Director to sign an Agreement with the Township of Clinton for the purchase and installation of two actuated LED enhanced pedestrian crossing signs at the intersection of County Route 626 and Maple Avenue in the Township of Clinton.
24. Resolution - Authorizing the Director or Deputy Director to execute a provider services contract with Freedom House for the provision of community-based services pertaining to opioid prevention, treatment, and recovery strategies known as W. Hill Road Recovery Housing and W. Hill Road Recovery Housing Vehicle

pursuant to the terms and conditions set forth the Department of Human Services Request for Proposals 0038-2025, for the period of January 1, 2026, through December 31, 2026, in an amount not-to-exceed of \$154,775.00.

25. Resolution - Amending Resolution 2026-268; Approving a Contract Award to Meco Inc., for the Resurfacing of County Route 650 in the Township of Raritan.

XIII. OPEN TO THE PUBLIC

XIV. ADDITIONAL COMMISSIONER COMMENTS

XV. EXECUTIVE SESSION (Reconvene if necessary)

XVI. ADJOURNMENT