



AGENDA

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Meeting Room
71 Main Street, Building 1, Second Floor
Flemington, New Jersey 08822

June 2, 2026

I. 5:00 p.m. CONVENE:

"This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the Revised Annual Meeting Notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 9, 2025, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

1. Resolution - Resolution Entering into Executive Session.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION

VI. COMMISSIONER REPORTS

VII. CULTURAL & HERITAGE COMMISSION, Natalie Zaman, Executive Director

1. Update - Presentation of the Hunterdon County 250th Coloring and Activity Book.

VIII. PROCLAMATIONS/RECOGNITION

1. Proclamation - Recognizing Layla Maravetz for Academic Excellence, Artistic Achievement, and Community Contributions.
2. Proclamation - Recognizing Brooke LaFevre for Creative Contributions and Service to the Community.
3. Proclamation - Celebrating the 10th Anniversary of the Unity Bank Center for Business & Entrepreneurship.

**IX. PUBLIC COMMENT, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda)**

X. PURCHASING, Ray Rule, QPA

1. Resolution - Approving Requisition #R26-3676 with Computer Square Inc., for software maintenance and support, in an amount not to exceed \$76,877.56.
2. Resolution - Approving a contract award for County Bid 2026-06, with Capela Construction Inc., for the Hilltop Reserve Memorial in the Township of Raritan, in the amount not to exceed \$132,065.00.

XI. COUNTY ADMINISTRATOR, Brad Myhre

1. Resolution - Authorizing the Creation of the 2026 Hunterdon County Fire and EMS Grant Program.

XII. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of County Commissioners of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

1. Claims Register - Approving the Claims Register dated June 02, 2026.
2. Resolution - Approving the executive session and regular meeting minutes from the May 19, 2026 meeting.
3. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre, to hire and seasonally appoint Casey Liszt as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Parks and Recreation. (Filling a vacancy)

4. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre, to hire and seasonally appoint Jeffrey Manning as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Parks and Recreation. (Filling a vacancy)
5. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre, to hire and seasonally appoint Gabriel Mukherjee as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Parks and Recreation. (Filling a vacancy)
6. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre, to hire and seasonally appoint Zachary Majorossy as a Seasonal Laborer in the Hunterdon County Department of Administrative Services, Division of Parks and Recreation. (Filling a vacancy)
7. Resolution - Approving the hire and seasonal appointment of Michael Hasson as an Inspector Mosquito Extermination in the Hunterdon County Department of Health, Division of Vector Control. (Filling a vacancy)
8. Resolution - Approving the hire and seasonal appointment of Nicolena Crisologo, as a Laboratory Assistant in the Hunterdon County Department of Health, Division of Vector Control, (Filling a vacancy)
9. Resolution - Approving the hire and seasonal appointment of Emily Mraz, as a Laboratory Assistant in the Hunterdon County Department of Health, Division of Vector Control. (Filling a vacancy)
10. Resolution - Approving the hire and regular appointment of Rebecca Patuto as a Librarian 1 in the Hunterdon County Library (Filling a vacancy).
11. Resolution - Acknowledging the action of Hunterdon County Prosecutor Renee Robeson to promote and appoint Jessica Neiber to the title of Lieutenant in the Hunterdon County Office of the Prosecutor. (Filling a vacancy)
12. Resolution - Approving the status change and regular appointment of Krishna Patel to the full-time position of Account Clerk in the Department of Finance. (Filling a vacancy)

13. Resolution - Approving the action to hereby grant Joseph R. Opdyke a regular appointment as a full-time Road Repairer 2 as of June 2, 2026, in the Hunterdon County Department of Public Works. (No change in salary)
14. Resolution - Approving the promotion and regular appointment of Robert Scott to the title of Assistant Program Analyst in the Department of Health, Division of Public Health Nursing.
15. Resolution - Amending Resolution 2026-314; Salaries for CWA Local 1036 Rank and File Staff per the Collective Bargaining Agreement.
16. Resolution - Amending Resolution 2026-06; The 2026 Hunterdon County Holidays Schedule.
17. Resolution - Authorizing the Qualified Purchasing Agent to solicit competitive bids for the Renovations to the Hunterdon County Library North County Branch.
18. Resolution - Approving an Interlocal Service Agreement with Flemington-Raritan School District for Use of the County Fuel Pumps.
19. Resolution - Approving an Interlocal Agreement for Class III Special Law Enforcement Officer (SLEO) with Hunterdon County Vocational School District Board of Education.
20. Resolution - Approving an Interlocal Agreement for Class III Special Law Enforcement Officer (SLEO) with Alexandria Township Board of Education.
21. Resolution - Approving a Memorandum of Understanding Between Hunterdon County Vocational School District and the Hunterdon County Sheriff's Office for access to live video feed in order to assist in resolving emergencies.
22. Resolution - Approving the Plans and Specifications for the Resurfacing of County Route 611 & County Route 618 Situated in Raritan and Clinton Townships and Flemington Borough, County of Hunterdon; and authorizing the County Purchasing Agent to advertise for bids for this project.
23. Resolution - Approving the Plans and Specifications for the Painting of Various Hunterdon County Bridges Situated In Various Municipalities throughout the County of Hunterdon; and

authorizing the County Purchasing Agent to advertise for bids for this project.

- 24. Resolution - Approving the Special Provisions for the Application of Traffic Stripes on Various County and Municipal Roads throughout Hunterdon County; and authorizing the County Purchasing Agent to advertise for bids for this project.
- 25. Resolution - Authorizing Republic Services to remove a 30-yard container that is in disrepair and holds a value less than \$7,950.00 from Hunterdon County's possession.
- 26. Resolution - Authorizing the Hunterdon County Health Department to apply for and accept a 2025 Recycling Enhancement Tax Grant in the amount of \$162,000.00 from the New Jersey Department of Environmental Protection.
- 27. Resolution - Authorizing the Director or Deputy Director to sign and accept the notice of award documentation, and all other related documents for the Green Streets & Stormwater Infrastructure Mapping 2025 Grant in the amount of \$135,000.00.
- 28. Resolution - Authorizing the Director or Deputy Director to execute a Provider Services Contract with Prevention Resources, Inc. for Hope One Peer Specialist services, for the period of January 1, 2026, through September 30, 2026, in the amount of \$20,000.00, State funds offered through the NJ Division of Mental Health and Addiction Services Innovation Grant.
- 29. Resolution - Authorizing the Director of the Hunterdon County Board of County Commissioners and County Counsel to sign the Hunterdon County Transportation System Federal Fiscal Year 2026 Certifications and Assurances for the Federal Transit Administration Assistance Program, Annual Charter Service Compliance Certification and Annual Verification of Title VI Activities.
- 30. Resolution - Authorizing the Director to sign a grant agreement with the Department of Military and Veterans Affairs, Contract #VL27T13 to provide transportation services to Hunterdon County veterans through The LINK transportation system in the amount of \$15,000.00 for the period of July 1, 2026, through June 30, 2027.

31. Resolution - Authorizing the Director to execute a Provider Services Contract with Legal Services of Northwest Jersey for the provision of community-based services pertaining to opioid prevention, treatment, and recovery strategies known as Hunterdon HEALR, for the period of January 1, 2026, through December 31, 2026, in the amount of \$60,000.00.
32. Resolution - Authorizing the Director or Deputy Director to sign and accept, a FFY25 Victims of Crime Act (VOCA) Grant Program Application, for the Hunterdon County Victim Assistance Project/Victims of Crime Act, New Jersey Department of Law and Public Safety, Office of the Attorney General, in the amount of \$309,479.00, for the period of July 1, 2026 to June 30, 2027, for the Office of the Hunterdon County Prosecutor.
33. Resolution - Approving and accepting the donation of a memorial tree and plaque in honor of Eric Cunningham for planting and locating at the Arboretum, upon the recommendation from the Hunterdon County Parks and Open Space Advisory Committee.
34. Resolution - Approving and accepting the donation of a memorial tree and plaque in honor of Lois Kitchin Stewart for planting and locating at Deer Path Park, upon the recommendation from the Hunterdon County Parks and Open Space Advisory Committee.
35. Resolution - Approving a request from the Union Township Environmental Commission to hold a NJ Fish and Wildlife “Hooked on Fishing” program on June 7, 2026, at Hoffman Park in an area known as “Manny’s Pond”.

XIII. OPEN TO THE PUBLIC

XIV. ADDITIONAL COMMISSIONER COMMENTS

XV. EXECUTIVE SESSION (Reconvene if necessary)

XVI. ADJOURNMENT