



AGENDA

HUNTERDON COUNTY BOARD OF COUNTY COMMISSIONERS

Historic Hunterdon County Courthouse
71 Main Street, Building 3, Second Floor
Flemington, New Jersey 08822

September 1, 2026

I. 5:00 p.m. CONVENE:

"This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the Revised Annual Meeting Notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy of the change of meeting location was posted on the first and second floor of the Main Street County Complex, 71 Main Street, Flemington, New Jersey, and filed in the Office of the County Clerk on August 24, 2026. This notice was posted, as required by law, on the official website of the County for legal notices (<https://www.co.hunterdon.nj.us/2908/Legal-Notices>) on August 24, 2026.

II. EXECUTIVE SESSION

1. Resolution - Resolution Entering into Executive Session.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. REPORT FROM COUNTY COUNSEL ON EXECUTIVE SESSION

VI. COMMISSIONER REPORTS

VII. PROCLAMATIONS/RECOGNITION

1. Proclamation - Celebrating the Grand Opening and Ribbon Cutting of Village Mediterranean Grill.

2. Proclamation - Honoring a Decade of Community and Connection at The Stone Bean.

**VIII. PUBLIC COMMENT, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda)**

IX. PURCHASING, Ray Rule, QPA

1. Resolution - Approving a contract award for County RFP 0042-2026, with Kemper Sports Management for Golf Course Management and Operation Services for the Heron Glen Golf Course.
2. Resolution - Approving Requisition #R26-5479, with RFS Commercial Inc. for the Engineering and Planning Board carpet replacement, in an amount not to exceed \$97,185.77.
3. Resolution - Approving requisition #R26-5523 with Nielson Ford of Morristown Inc., for the purchase of a super duty regular cab truck chassis, in an amount not to exceed \$61,933.56.
4. Resolution - Approving requisition #R26-5609 with Nielson Ford of Morristown Inc., for the purchase of a super duty regular cab truck chassis, in an amount not to exceed \$62,043.96.
5. Resolution - Approving requisition #R26-5611 with Nielson Ford of Morristown Inc., for the purchase of a super duty regular cab truck chassis, in an amount not to exceed \$62,043.96.
6. Resolution - Approving Requisition #R26-5653 with Colorsource Inc. for sample ballots for the 2026 General Election, in an amount not to exceed \$55,000.00.

X. COUNTY ADMINISTRATOR, Brad Myhre

1. Resolution - Authorizing the award of \$500,000.00 in Fire and EMS Grants.

XI. APPOINTMENTS

1. Resolution - Approving the appointment of Christian Mirabito as a Farmer Member of the County Agriculture Development Board (CADB) for a partial term effective through December 31, 2027.
2. Resolution - Approving the appointment of Frank Minch as a Public Member of the County Agriculture Development Board (CADB) for a partial term effective through December 31, 2026.

3. Resolution - Approving the reappointment of Dana Laclair as a member of the Hunterdon County Local Advisory Committee on Alcoholism and Drug Abuse (LACADA), term to be effective immediately through August 30, 2028.

XII. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of County Commissioners of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

1. Claims Register - Approving the Claims Register dated September 01, 2026.
2. Resolution - Approving the executive session and regular meeting minutes from the August 18, 2026 meeting.
3. Resolution - Acknowledging the action of the Hunterdon County Prosecutor, Renée M. Robeson, to hire and appoint Sophia Gengaro as an Assistant Prosecutor in the Hunterdon County Prosecutor's Office. (Filling a vacancy)
4. Resolution - Acknowledging the action of the Hunterdon County Prosecutor, Renée M. Robeson, to hire and appoint Alison Opdyke as an Assistant Prosecutor in the Hunterdon County Prosecutor's Office. (Filling a vacancy)
5. Resolution - Acknowledging the action of the Hunterdon County Prosecutor, Renée M. Robeson, to hire and appoint Scott Krasny as a Prosecutor's Agent in the Hunterdon County Prosecutor's Office. (Filling a vacancy)
6. Resolution - Approving the hire and regular appointment of Cristine Ramirez as a Confidential Assistant, Transportation Coordinator in the Hunterdon County Department of Human Services, Division of Human Services. (Filling a vacancy)
7. Resolution - Approving the hire and regular appointment of Juan Velasquez as a Laborer 1 in the Hunterdon County Department of Public Works, Division of Roads. (Filling a vacancy)
8. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre to hire and seasonally appoint Ashley Vanatta as a Summer Intern in the Hunterdon County Department of Planning and Land Use, Rutgers Co-op Extension.

9. Resolution - Approving the hire and seasonal appointment of Benjamin Crans as an Inspector Mosquito Extermination in the Hunterdon County Department of Health, Division of Vector Control. (Filling a vacancy)
10. Resolution - Approving the transfer and regular appointment of Nathaniel Johnson from the Department of Public Works to the Department of Information Technology, as a Technician, Management Information Systems. (Filling a vacancy)
11. Resolution - Acknowledging the action of the Appointing Authority, Brad Myhre, to transfer of Jeffrey Manning, Seasonal Laborer, from the Hunterdon County Department of Administrative Services, Division of Parks to the Hunterdon County Department of Public Works, Roads Division.
12. Resolution - Approving the status and title change of Nicolena Crisologo to the full-time position of Public Health Investigator in the Department of Health, Division of Environmental Health. (Filling a vacancy)
13. Resolution - Approving the provisional promotion of Christopher Botzan to the title of Supervisor of Buildings and Grounds in the Department of Administrative Services, Division of Buildings and Maintenance.
14. Resolution - Approving the provisional promotion of George Rasare to the title of Human Services Specialist 3 in the Department of Human Services Division of Social Services.
15. Resolution - Acknowledging the action of Hunterdon County Prosecutor, Renée M. Robeson, to promote Reagan Hronich to the title County Victim Witness Coordinator in the Hunterdon County Office of the Prosecutor. (Filling a vacancy)
16. Resolution - Approving the action to hereby grant Amy Belle Molina a regular appointment as a full-time Assistant Mental Health Administrator as of September 1, 2026, in the Hunterdon County Department of Human Services. (No change in salary)
17. Resolution - Approving a correction to Resolution 2025-208; Acknowledging the action of Hunterdon County Prosecutor Renee Robeson to promote Torry J. Boggs to the title of Victim Witness Coordinator in the Hunterdon County Office of the Prosecutor.

18. Resolution - Amending Resolution 2026-357; Approving the provisional promotion of Arlyn Nicholson to the title of Social Work Supervisor in the Department of Human Services, Division of Social Services.
19. Resolution - Acknowledging the salaries of those employees in the County of Hunterdon, Bargaining Agreement between PBA 188 Investigators and the Hunterdon County Prosecutor's Office effective January 1, 2026.
20. Resolution - Acknowledging the salaries of those employees in the County of Hunterdon, Bargaining Agreement between PBA 188 Sergeants and the Hunterdon County Prosecutor's Office effective January 1, 2026.
21. Resolution - Acknowledging the salaries of those employees in the County of Hunterdon, Bargaining Agreement between PBA 188 Lieutenants and the Hunterdon County Prosecutor's Office effective January 1, 2026.
22. Resolution - Authorizing the County Purchasing Agent to solicit proposals for the following services: Medical Director Services.
23. Resolution - Authorizing a county surplus auction through Lee M. Fox Auctions, to be held on Saturday, October 03, 2026.
24. Resolution - Authorizing the County Purchasing Agent to solicit proposals for the following services: Various Professional Engineering and Related Services for Hunterdon County for the Year 2027.
25. Resolution - Amending an Open Space Acquisition Assistance Grant approval to New Jersey Conservation Foundation, for the acquisition of the Bless Dream property, Block 12, Lot 15 in Raritan Township, estimated 3.91 acres, in an amount not to exceed \$57,868.00.
26. Resolution - Authorizing the Hunterdon County Health Department to accept \$56,590.00 in Childhood Lead Exposure Prevention Grant funding for the period July 1, 2026 through June 30, 2027, to participate in the regional collaborative agreement with Warren, Morris, and Sussex Counties, and authorizes the Commissioner Director or their designee to sign the agreement.
27. Resolution - Authorizing the Hunterdon County Department of Health to apply for and accept a renewal of the Radon Awareness Program (RAP) Grant 2026 through the State of New Jersey in the amount

of \$2,000.00, and authorizing the Commissioner Director or Deputy Director to sign any required documents.

- 28. Resolution - Authorizing the Commissioner Director or Deputy Director to sign documents pertaining to the State of New Jersey Department of Community Affairs, Division of Local Government Services property co-owners certifications Hunterdon County Bridge R-124.
- 29. Resolution - Authorizing the Director or Deputy Director to sign a Professional Services Contract Modification #1 with Pennoni, for professional engineering design services for the replacement of Hunterdon County Bridge R-168, in the Township of Readington, in the amount not to exceed \$44,557.25.
- 30. Resolution - Authorizing the Director or Deputy Director of the Hunterdon County Board of County Commissioners to sign, on behalf of the County of Hunterdon, a Public Donor Agreement to Contract #27C00192, 27C00194, 27C00195 reflecting the provision of \$19,142.00 in cash match funds, as required for State Social Services Block Grant funding representing a portion of Human Services staff salaries and Hunterdon Behavioral Health, School Based Initiatives program.
- 31. Resolution - Approving a request from the New Jersey Department of Environmental Protection, Endangered and Nongame Species Program to receive a courtesy permit from the Division of Parks and Recreation for Minquin Woods and/or Hoffman Park to conduct nighttime mist-netting for bats during several nights beginning September 1, through December 31, 2026.
- 32. Resolution - Approving the Reorganization of the Hunterdon County Table of Organization to move the Division of Project Management and Division Head, Benjamin Sosidka from the Department of Planning and Land Use to the Department of Public Works. Salary to remain the same.
- 33. Resolution - Approving a request from the Greyhound Friends of New Jersey to host a fundraising picnic event at the Cedars Pavilion in Deer Path Park on October 3rd from 12pm to 5pm with a rain date of October 4th.
- 34. Resolution - Approving a request from the Garden State Sheep Breeders Association to allow RVs and Campers overnight at the South County Park beginning September 11 through September 13, 2026, pending an approved Certificate of Insurance.

- XIII. **OPEN TO THE PUBLIC**
- XIV. **ADDITIONAL COMMISSIONER COMMENTS**
- XV. **EXECUTIVE SESSION (Reconvene if necessary)**
- XVI. **ADJOURNMENT**